

ATTENDANCE

Staff

Hospital Wing

JULY - 2020



Sree Chitra Tirunal Institute for Medical Sciences and Technology, Trivandrum

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 7 /2020

**NonAcademic Staff**

No. Per & Admn(G1)TK/SUP/JUL/2020

Dated 05/09/2020

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of July 2020**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                       | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 594   | BABY A.S. , SR. UNIT ASSISTANT<br>1{L:27} 3{L:22} 4{L:15} 9{L:45}<br>10{L:52} 13{L:36} 15{L:35} 16{L:87}<br>29{L:56}                        |                                     | <u>2</u>                       |
| 604   | SIVANKUTTY.A.K. , SR. LASCAR<br>1{L:20} 4{E:89} 8{E:45} 9{E:57}<br>10{E:89} 15{E:238} 18{E:86}                                              | [ 15 17 21 23 24 29 ]               | <u>7</u>                       |
| 684   | SHEELADEVI.K.S. , SCIENTIFIC OFFICER (TRANSFUSION MEDICINE)                                                                                 | [ 21 22 23 24 ]                     | <u>4</u>                       |
| 807   | SUJATHA.B. , SCIENTIFIC OFFICER (LAB)<br>2{L:10} 3{L:26} 7{L:32} 27{L:37}<br>29{L:37} 30{L:32}                                              | [ 6 ]                               | <u>2</u>                       |
| 968   | VIJAYALEKSHMI.L. , JR. TECHNICAL OFFICER (LAB)<br>6{L:67} 14{E:30} 30{ M.O}                                                                 |                                     | <u>2</u>                       |
| 989   | RAHELAMMA.M.C. , NURSING OFFICER - D<br>3{L:38} 28{E:72} 30{ M.O}                                                                           | [ 31 ]                              | <u>1</u>                       |
| 1054  | VALSALA B. , SR. UNIT ASSISTANT<br>1{ M.O} 8{E:59} 10{E:55} 24{E:180}                                                                       |                                     | <u>5</u>                       |
| 1063  | SREENIVAS.N.C. , JR. TECHNICAL OFFICER (LAB)<br>1{L:11} 2{L:11} 7{L:86} 18{L:41 E:90}<br>22{L:38} 27{L:33} 28{L:33} 30{L:32}                |                                     | <u>4</u>                       |
| 1141  | PADMA PRABHA.S. , NURSING OFFICER - D<br>3{E:56} 6{ M.I} 13{L:77} 14{L:101}<br>15{L:117} 17{L:110} 18{L:107} 21{L:71}<br>22{L:130} 23{L:96} |                                     | <u>5</u>                       |
| 1177  | MANOJKUMAR.K.V. , CARE TAKER ON DEPUTATION<br>4{L:13} 7{L:85} 8{L:72} 13{L:32}<br>15{L:35} 17{L:48} 18{L:46} 29{L:127}                      |                                     | <u>5</u>                       |
| 1255  | RAJALATHA.K. , NURSING OFFICER - D<br>4{L:10} 9{E:55} 15{L:87} 23{L:93}                                                                     |                                     | <u>1</u>                       |
| 1267  | GEETHA.M. (DR.) , SCIENTIFIC OFFICER (LAB)<br>18{ M.I} 30{L:12 E:175}                                                                       |                                     | <u>2</u>                       |
| 1385  | GIRIJAKUMARI.R.P , NURSING OFFICER - D<br>10{E:170}                                                                                         | [ 11 ]                              | <u>1</u>                       |

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|-------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------|
| 1444  | JAYASREE.A. , NURSING OFFICER - D<br>9{E:59} 10{L:10 E:29} 15{E:49} 16{E:88}<br>29{L:56}             | [ 18 ]                                                                       | <u>2</u>                       |
| 1454  | VIJI KUMAR N. , PROJECTIONIST<br>1{L:10} 2{L:12} 3{L:18} 4{L:14}<br>13{L:39} 15{L:26 E:187}          | [ 15 16 ]                                                                    | <u>3</u>                       |
| 1461  | SINDHU P.N. , SCIENTIFIC OFFICER (TRANSFUSION MEDICINE)<br>13{E:53} 22{E:55} 24{L:165}               | [ 27 28 29 30 ]                                                              | <u>4</u>                       |
| 1464  | RAJENDRAN NAIR.K.R. , SR. CATERING ASSISTANT<br>24{E:180}                                            | [ 30 ]                                                                       | <u>1</u>                       |
| 1490  | MEENA VARGHESE , NURSING OFFICER - D<br>15{E:79}                                                     | [ 31 ]                                                                       | <u>1</u>                       |
| 1492  | THILAKA.S. , NURSING OFFICER - D<br>11{E:58} 15{E:89} 18{E:58} 28{E:89}<br>29{E:59}                  |                                                                              | <u>1</u>                       |
| 1506  | SUNILA RAJ , NURSING OFFICER - D<br>3{E:171}                                                         | [ 24 ]                                                                       | <u>1</u>                       |
| 1511  | MANNA GEORGE , ASST. MEDICAL RECORDS OFFICER<br>1{L:10} 17{L:10}                                     | [ 29 ]                                                                       | <u>1</u>                       |
| 1532  | RADHAKRISHNAN NAIR.R , SECURITY CUM FIRE GUARD - D<br>2{E:46} 3{ M.0} 10{E:55} 17{ M.0}<br>24{E:55}  | [ 21 22 23 ]                                                                 | <u>4</u>                       |
| 1536  | SAJU.M.L. , NURSING OFFICER - D<br>9{L:85}                                                           | [ 17 ]                                                                       | <u>1</u>                       |
| 1544  | DEEPA.G. , CHIEF PHYSIOTHERAPIST<br>30{L:14 E:174}                                                   |                                                                              | <u>2</u>                       |
| 1553  | SASIKALA V. , UNIT ASSISTANT<br>18{L:93} 29{L:11 E:69}                                               | [ 1 2 3 4 6 7 8 9 24 ]                                                       | <u>10</u>                      |
| 1556  | SUKUMARAN NAIR.S. , UNIT ASSISTANT<br>3{L:19} 28{L:18 E:43}                                          | [ 5 6 7 8 9 10 11 12 13 ]<br>14 15 16 17 18 19 20 21 22<br>23 24 25 26 27 31 | <u>24</u>                      |
| 1557  | SANTHA.M.P. , UNIT ASSISTANT<br>6{E:87} 11{L:16} 17{L:46} 19{ M.0}<br>24{L:10 E:6} 25{L:23} 28{E:90} | [ 27 ]                                                                       | <u>2</u>                       |
| 1562  | BABY SARITHA.G. , JR. TECHNICAL OFFICER (TRANSFUSION MEDICINE)<br>15{L:78} 29{L:39} 30{ M.I}         | [ 21 22 23 24 ]                                                              | <u>4</u>                       |
| 1566  | SIVAKUMAR.S. , JR. TECHNICAL OFFICER (TRANSFUSION MEDICINE)<br>16{E:54} 24{E:166}                    | [ 27 28 29 30 ]                                                              | <u>4</u>                       |
| 1572  | ELIZABETH MARIA JOHNS , NURSING OFFICER - D<br>2{ M.0}                                               | [ 27 28 29 30 ]                                                              | <u>4</u>                       |
| 1573  | SOOSAN IYPE , NURSING OFFICER - D<br>1{E:158} 15{L:59}                                               | [ 29 ]                                                                       | <u>1</u>                       |

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                        | Dates of<br>absence/Late/Early>2Hrs  | Total leaves<br>to be deducted |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| 1583  | ALEY ALEXANDER , CHIEF PSYCHOLOGIST<br>1{E:156} 2{E:60} 6{L:43} 7{L:87}<br>8{L:69 M.O}                                                                       |                                      | <u>2</u>                       |
| 1610  | SAVITHRI.K.K. , UNIT ASSISTANT<br>6{E:53} 7{E:49} 8{E:55} 9{E:54}<br>10{E:56} 13{E:47} 14{E:57} 23{E:46}<br>24{E:52} 27{E:45} 28{E:42} 29{E:164}<br>30{E:43} |                                      | <u>4</u>                       |
| 1611  | PREMALATHA.S , UNIT ASSISTANT<br>19{ M.O} 21{E:46} 24{E:178} 29{ M.I}                                                                                        |                                      | <u>1</u>                       |
| 1663  | PREETHA GOVIND.G , SR. TECHNICAL ASST. (NEUROLOGY)<br>13{L:58 E:24} 17{L:57} 28{L:80 E:29} 29{L:81 E:7}                                                      |                                      | <u>4</u>                       |
| 1669  | ALEX JOSE.D , SR. TECHNICAL ASST. (IS&IR)<br>10{E:30} 24{L:10 E:80}                                                                                          |                                      | <u>2</u>                       |
| 1670  | JYOTHI LEKSHMY.S , DEPUTY DIETICIAN - A<br>14{E:43} 15{E:40} 21{E:44} 23{E:46}<br>27{E:41} 28{E:44}                                                          |                                      | <u>1</u>                       |
| 1672  | SUNIL K.P , TECHNICAL ASST. (TRANSFUSION MEDICINE) - B<br>1{E:43}                                                                                            | [ 18 21 22 23 24 ]                   | <u>5</u>                       |
| 1691  | SHEEBAKUMARI.R , SR. TECHNICAL ASST. (IS&IR)<br>2{E:83} 7{E:77} 15{E:73}                                                                                     | [ 4 9 ]                              | <u>2</u>                       |
| 1694  | SHANTHI P , NURSING OFFICER - C<br>4{ M.O} 16{E:286} 18{E:310}                                                                                               | [ 16 17 18 ]                         | <u>3</u>                       |
| 1696  | JOHNSON C , SR. TECHNICAL ASST. (IS&IR)<br>1{L:37} 2{E:55} 9{L:83}                                                                                           |                                      | <u>3</u>                       |
| 1702  | SUGATHAN L (S.M) , SECURITY CUM FIRE GUARD - C<br>4{E:53} 10{E:358} 14{E:88} 15{L:185 M.O}<br>30{E:165}                                                      | [ 10 16 17 18 21 22 23 24 27 ]<br>28 | <u>11</u>                      |
| 1703  | MOHANACHANDRAN NAIR K , SECURITY CUM FIRE GUARD - C<br>4{L:17}                                                                                               | [ 10 14 29 ]                         | <u>3</u>                       |
| 1713  | SHIBU V.S. , SR. TECHNICAL ASST. (ANAESTHESIA)<br>4{E:54} 18{E:55} 22{E:80} 30{E:92}                                                                         | [ 23 24 28 ]                         | <u>4</u>                       |
| 1715  | RAJAN V. , UNIT HELPER - B<br>1{L:33} 4{L:45} 21{L:71} 22{ M.I}                                                                                              | [ 6 9 10 16 17 18 23 24 29 ]<br>30   | <u>10</u>                      |
| 1721  | LALI.S , UNIT HELPER - B<br>1{L:55} 6{ M.I} 29{L:56}                                                                                                         | [ 23 ]                               | <u>1</u>                       |
| 1724  | JYOTHI M. , SR. TECHNICAL ASST. (TRANSFUSION MEDICINE)<br>1{ M.O} 13{ M.O}                                                                                   | [ 21 24 ]                            | <u>3</u>                       |
| 1729  | AJITHKUMAR V , SR. TECHNICIAN (MRAC) - A<br>1{L:21} 2{L:14} 10{L:47} 11{L:13}                                                                                |                                      | <u>1</u>                       |
| 1733  | GIRIJA A , NURSING OFFICER - C<br>3{L:16 E:39} 7{L:180} 21{L:139}                                                                                            | [ 8 21 ]                             | <u>2</u>                       |

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| 1734  | BAIJU BAVURA.S , SR. TECHNICAL ASST. (ANAESTHESIA)<br>15{E:35} 28{E:75}                                                                    | [ 21 22 29 ]                        | <u>3</u>                       |
| 1737  | RESMY P.V , SR. TECHNICAL ASST. (CARDIOLOGY)<br>2{L:16} 3{E:51} 4{ M.0} 13{E:135}<br>27{E:81} 29{E:71}                                     | [ 22 30 ]                           | <u>4</u>                       |
| 1742  | AZEENA K.S. , NURSING OFFICER - C<br>2{E:80} 3{E:69}                                                                                       | [ 17 18 ]                           | <u>2</u>                       |
| 1753  | MOHANDAS B , SECURITY CUM FIRE GUARD - C<br>10{L:256} 27{E:86} 29{E:71} 30{E:39}                                                           | [ 6 10 13 ]                         | <u>3</u>                       |
| 1771  | MADHUSOODANAN NAIR P.T. , TECHNICIAN (ELECTRICAL) - B<br>1{E:57}                                                                           | [ 2 14 21 ]                         | <u>3</u>                       |
| 1773  | SUMITHA K.C. , TECHNICAL ASST. (LAB)--B<br>20{E:75} 29{L:53} 30{E:162}                                                                     |                                     | <u>2</u>                       |
| 1792  | DHANYA S. , NURSING OFFICER - B<br>3{ M.0} 4{E:836 M.I} 6{L:13} 15{ M.0}<br>29{L:13}                                                       |                                     | <u>1</u>                       |
| 1797  | RAJITHA R.V. , NURSING OFFICER - B<br>17{L:48} 19{E:86}                                                                                    |                                     | <u>1</u>                       |
| 1800  | SIMI SREENIVASAN , NURSING OFFICER - B<br>1{L:12} 15{E:81} 18{L:128} 29{E:69}                                                              | [ 17 ]                              | <u>2</u>                       |
| 1802  | SMITHA C.T. , NURSING OFFICER - B<br>8{L:81} 10{E:339} 14{E:71} 15{E:67}<br>17{E:46 M.I} 18{E:53} 22{E:337} 24{E:331}<br>29{E:33} 30{E:55} | [ 9 10 21 22 23 24 ]                | <u>8</u>                       |
| 1818  | ASHA V.K. , NURSING OFFICER - B<br>14{L:233} 19{L:16}                                                                                      | [ 14 ]                              | <u>1</u>                       |
| 1822  | CHITRA S. , NURSING OFFICER - B                                                                                                            | [ 17 ]                              | <u>1</u>                       |
| 1824  | BINDU R. , NURSING OFFICER - B<br>21{E:75} 23{E:72}                                                                                        | [ 16 17 22 ]                        | <u>3</u>                       |
| 1843  | MANJU K.K. , MEDICAL RECORDS ASST.--B                                                                                                      | [ 30 ]                              | <u>1</u>                       |
| 1844  | AJIMOLE T.G. , NURSING OFFICER - B<br>9{L:143} 18{E:34} 21{E:314} 27{E:60}                                                                 | [ 21 29 ]                           | <u>2</u>                       |
| 1845  | PRADEEP GEORGE , UPPER DIVISION CLERK--B<br>1{E:22} 2{E:19} 3{E:15} 6{L:774 M.0}<br>21{E:36} 27{E:72}                                      |                                     | <u>1</u>                       |
| 1849  | SAJI K.S. , PROGRAMMER - A<br>1{L:24} 2{L:14} 3{L:28} 4{L:48}<br>14{L:31} 15{L:97} 21{L:35}                                                |                                     | <u>2</u>                       |
| 1853  | VIKAS K.N. , TECHNICAL ASSISTANT (IS & IR) - B<br>3{E:46} 4{E:80} 14{E:82} 15{E:55}                                                        |                                     | <u>3</u>                       |

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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1854  | JOYI K. , TECHNICAL ASSISTANT (IS & IR) - B<br>2{E:56} 16{E:90} 22{E:131} 24{L:35}                                                                          | [ 20 ]                              | <u>2</u>                       |
| 1856  | PRAVEENA V.S. , NURSING OFFICER - B<br>2{E:138} 3{L:74 M.0} 13{ M.0} 29{L:44}<br>30{L:34}                                                                   |                                     | <u>2</u>                       |
| 1863  | THANUJA U. , NURSING OFFICER - B<br>3{L:73 M.0}                                                                                                             | [ 8 ]                               | <u>1</u>                       |
| 1864  | SREEJA KUMARY V. , NURSING OFFICER - B<br>3{E:52} 7{ M.0} 11{L:22} 16{L:24 E:18}<br>27{E:90} 28{E:88}                                                       |                                     | <u>1</u>                       |
| 1866  | SANDHYA Y. , NURSING OFFICER - B<br>10{L:92} 15{L:86}                                                                                                       |                                     | <u>1</u>                       |
| 1885  | SHIBU C. , OFFICE ATTENDANT - B<br>1{L:16} 3{L:65} 10{L:89} 13{L:34}<br>14{L:52} 16{L:97} 17{L:32} 21{L:11 E:35}<br>23{L:39} 24{L:55 M.0} 27{L:65} 28{L:82} | [ 6 29 30 ]                         | <u>8</u>                       |
| 1886  | BINDU S.S. , UNIT HELPER - B<br>5{L:37} 6{L:14 M.0} 12{ M.0}                                                                                                |                                     | <u>1</u>                       |
| 1887  | SREEDEVI S. , UNIT HELPER - B<br>26{E:120}                                                                                                                  | [ 1 2 3 4 5 6 7 8 9 ]<br>10 17 18   | <u>12</u>                      |
| 1891  | SUJA C. , UNIT HELPER - B                                                                                                                                   | [ 18 28 29 30 ]                     | <u>4</u>                       |
| 1892  | JAYAMBIKA C. , UNIT HELPER - B<br>4{E:53}                                                                                                                   | [ 17 28 ]                           | <u>2</u>                       |
| 1895  | GEETHA S. , UNIT HELPER - B                                                                                                                                 | [ 27 28 29 30 ]                     | <u>4</u>                       |
| 1896  | ANIL KUMAR R. , UNIT HELPER - A<br>2{E:69} 9{ M.0} 16{ M.0} 24{L:48}                                                                                        | [ 6 7 8 10 13 29 ]                  | <u>7</u>                       |
| 1898  | SANDHYA V.S , TECHNICAL ASSISTANT (IS & IR) - B<br>18{L:26} 28{E:90}                                                                                        |                                     | <u>3</u>                       |
| 1908  | MAYA L. , PERFUSIONIST--B<br>2{E:77} 21{E:56} 30{L:70}                                                                                                      | [ 10 ]                              | <u>1</u>                       |
| 1916  | AJI K. , PHYSIOTHERAPIST - B<br>14{L:104} 24{E:89} 28{E:90}                                                                                                 |                                     | <u>1</u>                       |
| 1926  | PRADEEP S.L. , TECHNICAL ASST. (ANAESTHESIA)--B<br>2{L:144} 16{E:59}                                                                                        | [ 23 24 29 ]                        | <u>3</u>                       |
| 1930  | SHEEJA S. , TECHNICAL ASST. (CARDIOLOGY)--B<br>16{ M.0} 24{L:54} 27{E:169} 28{E:54}                                                                         | [ 21 22 ]                           | <u>2</u>                       |
| 1933  | SUNITHA V. , NURSING OFFICER - B<br>2{ M.I} 4{E:11} 7{E:52} 8{E:64}<br>9{L:13 E:48} 12{E:315} 14{E:303} 25{E:298}<br>26{E:305}                              | [ 13 14 24 ]                        | <u>4</u>                       |

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| 1934  | BAIJU S. , UNIT HELPER - A<br>15{L:58}                                                                                             | [ 27 28 29 30 ]                     | <u>4</u>                       |
| 1938  | RAJI PRASAD S. , UNIT HELPER - A<br>1{E:46} 9{L:33} 15{L:27} 16{L:37}<br>27{L:25 E:87}                                             | [ 24 ]                              | <u>2</u>                       |
| 1940  | NISHA BEEGUM R.N. , UNIT HELPER - A<br>1{E:81} 4{L:14} 10{ M.O} 24{ M.I}<br>29{E:50}                                               |                                     | <u>1</u>                       |
| 1946  | ANJALI S. , UNIT HELPER - A<br>21{E:51} 24{L:709}                                                                                  | [ 23 24 27 30 ]                     | <u>4</u>                       |
| 1948  | DIVYA S.T. , UNIT HELPER - A<br>30{E:174}                                                                                          | [ 4 ]                               | <u>1</u>                       |
| 1950  | DIVYA MOL L. , UNIT HELPER - A<br>14{E:84} 15{E:84} 16{E:108} 27{L:177}                                                            |                                     | <u>2</u>                       |
| 1953  | MANOJ R. , UNIT HELPER - A<br>6{E:45} 13{E:51} 18{E:33} 19{ M.O}<br>21{E:99} 27{E:95} 30{E:77}                                     |                                     | <u>2</u>                       |
| 1954  | RUBAN L. , UNIT HELPER - A<br>1{L:12} 3{L:376} 4{L:11} 6{L:64}<br>7{L:36} 17{L:19 E:172} 18{L:38} 24{E:89}<br>29{L:13 E:69}        | [ 3 30 ]                            | <u>6</u>                       |
| 1958  | ANIKUMAR R. , TECHNICIAN (PLUMBER) - B<br>3{ M.I} 8{L:38} 10{L:24 E:85} 15{L:11 E:51}<br>29{L:57}                                  |                                     | <u>4</u>                       |
| 1959  | LEYON THOMAS , UNIT HELPER - A<br>6{L:142}                                                                                         | [ 4 ]                               | <u>1</u>                       |
| 1960  | SHEEJA S. , UNIT HELPER - A<br>4{L:18} 5{L:10} 25{L:18}                                                                            | [ 3 ]                               | <u>1</u>                       |
| 1965  | LEENAMMA SALTER , UNIT HELPER - A<br>9{ M.O} 21{E:48} 27{ M.I} 30{L:10}                                                            |                                     | <u>1</u>                       |
| 1968  | SHAJIMON P. , JR. TECHNICAL ASST. (ELECTRICAL)<br>5{ M.O} 20{L:10} 26{L:20} 29{L:57}                                               | [ 17 18 ]                           | <u>2</u>                       |
| 1973  | SETHU PARVATHY V.K. , TECHNICAL ASST. (CARDIOLOGY)--B<br>1{L:11 M.O} 2{L:10} 3{E:23} 13{ M.O}<br>15{E:169} 21{L:33 E:38} 22{E:155} | [ 22 23 24 27 28 29 ]               | <u>8</u>                       |
| 1974  | SUMESH T.M. , TECHNICAL ASST. (ANAESTHESIA)--B                                                                                     | [ 16 17 18 30 ]                     | <u>4</u>                       |
| 1977  | SREEKUMAR B. , TECHNICAL ASSISTANT (ELECTRICAL)--A                                                                                 | [ 19 20 25 ]                        | <u>3</u>                       |
| 1978  | JIJI T.S. (DR) , MEDICO SOCIAL WORKER - A<br>4{E:239} 18{E:86} 24{E:151}                                                           | [ 4 ]                               | <u>1</u>                       |
| 1979  | GEORGE PAUL THALIATH , MEDICO SOCIAL WORKER - A<br>7{ M.O} 30{ M.O}                                                                |                                     | <u>1</u>                       |

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|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1981  | SISIR RAJ J. , SOCIAL WORKER - B<br>1{L:58} 2{L:62} 3{L:62} 4{L:25}<br>29{L:63}                                                                  |                                     | <u>1</u>                       |
| 1984  | SANTHOSH KUMAR R. , TECHNICAL ASST. (LAB)--B<br>9{L:38} 12{E:30} 19{E:90} 22{L:382}<br>24{E:88} 27{E:60} 29{L:307}                               | [ 22 29 ]                           | <u>3</u>                       |
| 1992  | SUMESH.B , UNIT HELPER - A<br>3{L:424} 4{ M.I} 10{L:50} 24{L:100}<br>28{L:85}                                                                    | [ 3 8 9 16 ]                        | <u>5</u>                       |
| 1993  | SATHEESH M. , UNIT HELPER - A<br>14{L:33} 15{E:42}                                                                                               |                                     | <u>1</u>                       |
| 2000  | SELIN E.V. , UNIT HELPER - A<br>4{E:342} 8{E:88} 16{E:33} 22{E:360}<br>23{L:220} 31{L:81}                                                        | [ 4 21 22 23 ]                      | <u>4</u>                       |
| 2003  | SUNITHA S. , UNIT HELPER - A<br>13{E:49} 15{ M.O} 16{ M.I}                                                                                       | [ 18 ]                              | <u>2</u>                       |
| 2004  | PREMKUMAR A. , UNIT HELPER - A<br>4{L:10} 27{E:51}                                                                                               | [ 31 ]                              | <u>1</u>                       |
| 2006  | PRADEEP R.I , UNIT HELPER - A<br>2{L:717 M.O} 3{E:180} 7{ M.O} 8{ M.O}<br>9{ M.O} 10{ M.O} 19{L:12 E:467} 22{ M.O}<br>23{E:46} 24{ M.O} 29{E:59} | [ 28 30 ]                           | <u>6</u>                       |
| 2007  | KUNJUMOL K. , UNIT HELPER - A<br>5{L:29} 7{L:38} 11{L:10} 25{L:11}<br>31{L:16}                                                                   |                                     | <u>1</u>                       |
| 2008  | RENJITH KUMAR R. , UNIT HELPER - A<br>13{E:50} 18{E:33} 22{ M.I} 23{L:697 [R]}<br>24{L:708 [R]} 27{L:469} 28{L:458} 29{L:441}                    | [ 10 21 23 24 27 28 29 30 ]         | <u>8</u>                       |
| 2009  | SHEEJA M. , TECHNICAL ASST. (LAB)--B<br>2{L:35} 3{L:26} 10{ M.I} 11{E:22}<br>13{L:10 E:16} 21{L:339} 22{L:51} 29{L:33}<br>30{L:349}              | [ 21 30 ]                           | <u>3</u>                       |
| 2011  | REEJA RANI D.C. , TECHNICAL ASST. (LAB)--B<br>9{ M.I} 11{E:26} 26{E:24} 28{E:82}<br>30{L:79}                                                     |                                     | <u>2</u>                       |
| 2012  | LINCY PHILIP , OCCUPATIONAL THERAPIST - B<br>1{L:22} 3{L:32} 4{L:240} 23{L:36}<br>24{L:44} 28{ M.I} 29{L:47} 30{L:42}                            | [ 4 ]                               | <u>5</u>                       |
| 2013  | SURYANAYANA O. , UNIT HELPER - A<br>23{E:232} 24{E:84}                                                                                           | [ 23 27 28 29 30 ]                  | <u>5</u>                       |
| 2015  | RAHOOL S. , PHYSIOTHERAPIST - B<br>8{ M.O} 16{E:52} 22{E:86} 24{E:84}<br>27{E:213}                                                               | [ 27 ]                              | <u>1</u>                       |
| 2033  | RANJANA SEKHAR P.V. , NURSING OFFICER - B<br>3{E:84} 15{ M.O} 29{L:83} 30{L:44}                                                                  | [ 16 18 ]                           | <u>2</u>                       |

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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2037  | SHALIN RAJ M.R. , TECHNICAL ASSISTANT(TELECOMMUNICATION)-A<br>17{L:43}                                                                                | [ 15 24 29 ]                        | <u>3</u>                       |
| 2050  | SINDHU O. , UNIT HELPER - A<br>27{ M.I}                                                                                                               | [ 4 9 ]                             | <u>2</u>                       |
| 2051  | PREENU JOSEPH , NURSING OFFICER - B<br>1{E:327} 3{E:328} 10{E:80} 13{E:62}<br>16{E:310} 17{E:320} 21{E:57} 22{E:70}                                   | [ 1 2 3 15 16 17 18 ]               | <u>8</u>                       |
| 2053  | SUJITH V.M. , PERFUSIONIST--B                                                                                                                         | [ 6 7 ]                             | <u>2</u>                       |
| 2058  | JOJI JOSE P. , NURSING OFFICER - B<br>3{ M.O} 16{L:147}                                                                                               | [ 31 ]                              | <u>1</u>                       |
| 2067  | ABIJA V.S. , NURSING OFFICER - B<br>13{E:326} 27{E:292} 28{E:70}                                                                                      | [ 13 27 ]                           | <u>2</u>                       |
| 2072  | JANCY ROSE K.M. , UNIT HELPER - A<br>4{E:75} 16{E:46}                                                                                                 | [ 24 ]                              | <u>1</u>                       |
| 2073  | JALAJAMANI P. , UNIT HELPER - A<br>14{E:88}                                                                                                           | [ 31 ]                              | <u>1</u>                       |
| 2076  | JOLLY JOSEPH , OFFICE ATTENDANT - B<br>3{E:57} 8{L:37}                                                                                                | [ 18 ]                              | <u>1</u>                       |
| 2077  | JALAJA P.P. , UNIT HELPER - A<br>2{E:82} 3{E:66} 21{E:275} 23{E:72}<br>24{E:115}                                                                      | [ 8 9 10 16 17 21 22 ]              | <u>9</u>                       |
| 2080  | VINOD V.V. , UNIT HELPER - A                                                                                                                          | [ 29 ]                              | <u>1</u>                       |
| 2081  | ASHA KRISHNA R.O. , MEDICAL RECORDS ASST.--B<br>15{L:28} 29{L:27}                                                                                     |                                     | <u>4</u>                       |
| 2083  | SUMA B. , MEDICAL RECORDS ASST.--B<br>1{L:15} 2{L:15} 3{L:16} 4{L:12}<br>10{L:41} 13{L:32} 14{L:28} 15{L:91}<br>16{L:33} 17{L:54} 20{L:31} 25{L:10}   |                                     | <u>6</u>                       |
| 2086  | SHEEBA S. , UNIT HELPER - A<br>8{L:390} 9{L:400} 10{L:423} 13{E:45}<br>16{L:708 M.O} 17{L:712 [R]} 18{E:519 M.I} 21{L:413}<br>22{L:414} 23{E:45}      | [ 7 8 9 10 14 15 17 21 22 ]         | <u>10</u>                      |
| 2090  | SUJATHA J. , UNIT HELPER - A<br>5{E:51} 13{L:106} 14{E:51} 24{E:89}<br>27{E:86}                                                                       |                                     | <u>2</u>                       |
| 2092  | AMBIKA KUMARY D. , UNIT HELPER - A<br>1{L:11} 4{L:12} 14{E:55} 15{E:60}<br>16{E:58} 17{E:54} 18{E:56} 21{E:57}<br>22{E:49} 23{E:58} 24{E:60} 29{E:41} | [ 27 28 30 ]                        | <u>6</u>                       |
| 2093  | SHAJI V. , UNIT HELPER - A<br>18{E:60}                                                                                                                | [ 10 13 ]                           | <u>2</u>                       |

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|-------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2098  | NAINA P.A. , UNIT HELPER - A<br>26{L:58}                                                                               | [ 30 ]                              | <u>1</u>                       |
| 2099  | JOLLY GEORGE , UNIT HELPER - A<br>27{E:218} 28{E:233} 29{E:165} 30{E:195}                                              | [ 27 28 30 ]                        | <u>3</u>                       |
| 2102  | SHAIJU E.L. , UNIT HELPER - A<br>9{E:55}                                                                               | [ 14 ]                              | <u>1</u>                       |
| 2103  | ANITHA M.R. , UNIT HELPER - A<br>6{ M.I} 8{ M.I}                                                                       | [ 29 30 ]                           | <u>3</u>                       |
| 2107  | DEEPA G.PANICKER , NURSING OFFICER - B<br>4{L:15} 13{ M.I} 30{L:13}                                                    |                                     | <u>1</u>                       |
| 2111  | KUNHIRAMAN A.B. , SOCIAL WORKER - B<br>28{E:88}                                                                        | [ 29 30 ]                           | <u>2</u>                       |
| 2119  | VISHNU S. , NURSING OFFICER - B<br>4{E:77} 7{E:52}                                                                     | [ 10 ]                              | <u>1</u>                       |
| 2131  | SHIBU GEORGE , TECHNICIAN (ELECTRICAL) - B<br>26{L:148}                                                                | [ 3 ]                               | <u>1</u>                       |
| 2132  | ALKA ASHOK T. , EXECUTIVE ASSISTANT - A<br>7{E:17} 8{L:52}                                                             |                                     | <u>1</u>                       |
| 2133  | LEKSHMY K. G. , EXECUTIVE ASSISTANT - A<br>2{L:10} 22{L:139} 27{L:33}                                                  | [ 6 7 ]                             | <u>2</u>                       |
| 2158  | SUNILKUMAR D. , EXECUTIVE ASSISTANT - A<br>6{L:38} 16{L:41} 17{L:65 E:29} 22{ M.I}<br>23{L:34} 24{L:84} 28{L:56 E:27}  | [ 29 30 ]                           | <u>4</u>                       |
| 2160  | SALINI K.R. , TECHNICAL ASST. (NEUROLOGY)--B<br>14{E:89} 18{L:50 E:27} 28{L:86 E:29} 29{ M.I}<br>30{L:29 E:54}         |                                     | <u>4</u>                       |
| 2161  | SHANA N. NAIR , TECHNICAL ASST. (NEUROLOGY)--B<br>28{L:22 E:55} 29{L:26 E:174} 30{E:58}                                |                                     | <u>4</u>                       |
| 2162  | PRADEEP M.J. , TECHNICAL ASST. (NEUROLOGY)--B<br>17{L:52} 28{L:80} 29{L:72} 30{L:50}                                   |                                     | <u>3</u>                       |
| 2163  | MANOJ M. , TECHNICAL ASST. (COMPUTER PROGRAMMER) - B<br>13{L:31 E:47} 16{L:48} 17{L:63} 23{L:48}<br>24{L:227} 27{L:61} | [ 10 24 ]                           | <u>3</u>                       |
| 2164  | ANISH R. , TECHNICAL ASST. (COMPUTER PROGRAMMER) - B<br>7{E:83}                                                        | [ 27 28 ]                           | <u>2</u>                       |
| 2165  | RASMI MOHAN , TECHNICAL ASST. (CARDIOLOGY)--B<br>8{E:48} 23{E:49} 27{E:76} 28{E:84}                                    | [ 16 17 18 21 22 ]                  | <u>5</u>                       |
| 2167  | ANEES C.A. , TECHNICAL ASST. (NEUROLOGY)--B<br>7{L:27} 9{L:21 E:51} 19{E:19}                                           |                                     | <u>3</u>                       |
| 2169  | DAMODARA SARMA E. , TECHNICAL ASST. (ANAESTHESIA)--B                                                                   | [ 21 22 27 ]                        | <u>3</u>                       |

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| 2170  | MIDHUN S.V. , TECHNICAL ASST. (CARDIOLOGY)--B<br>4{L:203} 23{ M.0}                                              | [ 4 30 ]                            | <u>2</u>                       |
| 2174  | BINEESH N.S. , EXECUTIVE ASSISTANT - A<br>1{E:16} 2{E:15} 4{E:18} 28{L:150}                                     | [ 21 ]                              | <u>2</u>                       |
| 2190  | SMITHA S. , NURSING OFFICER - B<br>9{E:48} 15{ M.0} 16{E:746 M.I} 18{E:90}<br>23{E:85} 24{ M.0}                 |                                     | <u>1</u>                       |
| 2191  | SWAPNA S. , NURSING OFFICER - B<br>28{E:162}                                                                    | [ 17 18 21 22 23 ]                  | <u>5</u>                       |
| 2195  | RENU REMESAN , NURSING OFFICER - B<br>21{L:31} 23{L:90}                                                         | [ 2 8 ]                             | <u>2</u>                       |
| 2196  | RENJINI P. , TECHNICAL ASST. (TRANSFUSION MEDICINE) - B<br>9{E:16}                                              | [ 27 28 29 ]                        | <u>3</u>                       |
| 2197  | SINDHU M.S. , TECHNICAL ASST. (TRANSFUSION MEDICINE) - B<br>4{E:52} 17{E:51} 18{E:57}                           | [ 28 29 30 ]                        | <u>3</u>                       |
| 2199  | SREEDEVI V.S. , TECHNICAL ASST. (LAB)--B<br>4{L:54} 5{ M.0} 11{E:26} 18{E:170}<br>23{L:414} 25{E:55}            | [ 23 ]                              | <u>2</u>                       |
| 2201  | SMITHA M. , TECHNICAL ASST. (LAB)--B<br>3{ M.I} 6{ M.0} 10{E:46} 20{L:175}<br>24{L:257 M.0} 26{E:154} 31{L:247} | [ 25 ]                              | <u>2</u>                       |
| 2203  | SAUMYA GOPALAN , NURSING OFFICER - A                                                                            | [ 16 17 18 19 ]                     | <u>4</u>                       |
| 2204  | NOUFAL M. , NURSING OFFICER - B<br>21{L:79}                                                                     | [ 10 ]                              | <u>1</u>                       |
| 2207  | MITZI RAVI , NURSING OFFICER - B<br>10{L:496}                                                                   | [ 10 16 ]                           | <u>2</u>                       |
| 2212  | TESSYMOL ANTONY , NURSING OFFICER - B<br>6{E:348} 8{E:330} 30{E:354}                                            | [ 6 7 8 9 30 ]                      | <u>5</u>                       |
| 2215  | RASI BHAI R. , NURSING OFFICER - B                                                                              | [ 26 ]                              | <u>1</u>                       |
| 2217  | SREEJA L.P. , NURSING OFFICER - B<br>3{L:34} 29{E:172}                                                          |                                     | <u>2</u>                       |
| 2222  | MANJU K. NAIR , TECHNICAL ASST. (TRANSFUSION MEDICINE) - B<br>18{E:160}                                         | [ 23 27 ]                           | <u>2</u>                       |
| 2225  | RATHISH RAJAN , NURSING OFFICER - A<br>4{L:221} 12{E:45} 14{E:94} 26{E:6}                                       | [ 4 31 ]                            | <u>2</u>                       |
| 2234  | ANU RANI C.B. , NURSING OFFICER - B<br>29{L:39}                                                                 | [ 22 23 ]                           | <u>2</u>                       |
| 2236  | NEENA ISSAC , TECHNICAL ASST. (LAB)--B<br>16{L:27} 21{L:26}                                                     |                                     | <u>2</u>                       |

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| 2241  | MANJU MOHAN P. , SPEECH THERAPIST - B<br>4{L:10} 18{L:152}                                                                                                                                          |                                     | <u>2</u>                       |
| 2245  | SOJA RANI G.S. , SCIENTIFIC ASST. (LAB)<br>1{L:12} 10{L:67} 30{E:90} 31{L:331}                                                                                                                      |                                     | <u>3</u>                       |
| 2246  | SAJEESH C.P. , DRIVER - B<br>21{[R]}                                                                                                                                                                | [ 21 ]                              | <u>1</u>                       |
| 2247  | SUMESH R. , DRIVER - B                                                                                                                                                                              | [ 2 4 18 ]                          | <u>3</u>                       |
| 2248  | PREETHY PRAKASH , TECHNICAL ASST. (TRANSFUSION MEDICINE) - B<br>1{L:13} 25{ M.0}                                                                                                                    | [ 28 29 30 ]                        | <u>3</u>                       |
| 2252  | DEEPA S. DEV , UPPER DIVISION CLERK--B<br>1{L:17} 7{L:33} 8{L:54} 9{L:61}<br>13{L:44} 17{L:45} 18{L:41} 21{L:31}<br>27{L:52} 28{L:50} 30{ M.I}                                                      | [ 29 ]                              | <u>3</u>                       |
| 2254  | JAYAMOHAN C.S. , LIB.CUM DOC.ASSISTANT - B<br>4{E:89} 17{E:58} 22{L:24 E:58} 24{E:90}<br>27{ M.0} 30{ M.0}                                                                                          |                                     | <u>6</u>                       |
| 2257  | SREEKALA BALAN P. , TECHNICAL ASST. (LAB)--B<br>6{ M.I} 20{E:48} 28{ M.I} 31{E:54}                                                                                                                  |                                     | <u>1</u>                       |
| 2259  | SREELAKSHMI R.S. , SOCIAL WORKER - B<br>3{L:13} 17{L:31} 21{ M.I} 23{L:31}<br>24{L:47}                                                                                                              | [ 1 16 27 ]                         | <u>3</u>                       |
| 2261  | MANJU G. NAIR , TECHNICAL ASST. (LAB)--B<br>3{L:15} 11{L:11} 17{E:47} 18{E:150}<br>20{E:216} 21{E:189} 22{E:182} 24{E:99}<br>25{E:152} 26{E:94} 27{E:186} 28{E:173}<br>29{E:136} 30{E:175} 31{E:52} | [ 18 21 22 27 28 29 ]               | <u>8</u>                       |
| 2265  | SAJU S. , TECHNICAL ASSISTANT (ELECTRICAL)--A<br>1{E:145} 14{L:33} 24{L:31}                                                                                                                         | [ 9 15 17 18 ]                      | <u>4</u>                       |
| 2266  | ILAYA RAJA J. , TECHNICIAN (ELECTRICAL) - B                                                                                                                                                         | [ 17 18 ]                           | <u>2</u>                       |
| 2267  | DILU P. , TECHNICAL ASSISTANT (ELECTRICAL)--A<br>31{L:40}                                                                                                                                           | [ 17 18 ]                           | <u>2</u>                       |
| 2268  | SUDHA CHANDRAN R. , TECHNICAL ASST. (LAB)--B<br>10{E:212} 11{E:112} 21{E:35} 26{E:189}<br>28{L:479}                                                                                                 | [ 10 28 29 ]                        | <u>3</u>                       |
| 2270  | SUBASH S.P. , TECHNICAL ASSISTANT(TELECOMMUNICATION)-A<br>2{E:28}                                                                                                                                   | [ 17 30 ]                           | <u>2</u>                       |
| 2272  | LAKSHMI RAJACLOS Y , UPPER DIVISION CLERK--B                                                                                                                                                        | [ 30 ]                              | <u>1</u>                       |
| 2273  | UNNIKRISHNAN J.P. , SOCIAL WORKER - B<br>1{L:11} 6{E:62}                                                                                                                                            | [ 15 ]                              | <u>1</u>                       |

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|-------|-------------------------------------------------------|-------------------------------------|--------------------------------|
| 2275  | REMYA L.T. , MEDICAL RECORDS ASST.--B                 | [ 29 ]                              | <u>1</u>                       |
| 2276  | JIJIMOL GEORGE , PHYSIOTHERAPIST - B                  |                                     | <u>1</u>                       |
|       | 4{E:57} 7{ M.I} 10{E:85} 28{E:57}                     | [ 6 ]                               |                                |
|       | 29{E:88}                                              |                                     |                                |
| 2277  | ASWATHY M.C. , UPPER DIVISION CLERK--B                |                                     | <u>6</u>                       |
|       | 3{E:112} 13{L:66} 14{L:37} 15{L:59}                   |                                     |                                |
|       | 17{L:95} 18{ M.I} 21{L:66} 23{L:51}                   |                                     |                                |
|       | 27{L:90} 28{L:67} 29{L:73}                            |                                     |                                |
| 2279  | VJJEESH T.K. , TECHNICIAN (ELECTRICAL) - A            |                                     | <u>1</u>                       |
|       | 10{ M.I}                                              | [ 21 ]                              |                                |
| 2293  | MAHESH R. , JR. TECHNICAL ASST. (ELECTRICAL) - A      |                                     | <u>2</u>                       |
|       | 4{L:12} 29{L:34}                                      | [ 23 24 ]                           |                                |
| 2298  | SEEMA S. , LIB.CUM DOC.ASSISTANT - A                  |                                     | <u>2</u>                       |
|       | 1{L:53} 6{ M.I} 7{L:54} 18{L:88 E:28}                 | [ 29 30 ]                           |                                |
| 2303  | MANU P.R. , SOCIAL WORKER - A                         |                                     | <u>1</u>                       |
|       | 8{ M.I} 14{ M.I} 24{ M.I} 27{E:73}                    |                                     |                                |
|       | 29{E:84} 30{E:46}                                     |                                     |                                |
| 2309  | SINDHUKUMARI C. , UNIT HELPER - A                     |                                     | <u>10</u>                      |
|       | 18{E:97} 21{L:80} 22{ M.O} 23{L:75}                   | [ 4 6 7 8 9 10 24 31 ]              |                                |
|       | 27{L:70} 30{L:81}                                     |                                     |                                |
| 2314  | SUJATHA L , UNIT HELPER - A                           |                                     | <u>15</u>                      |
|       | 1{L:410} 2{L:425} 3{L:427} 10{E:39}                   | [ 1 2 3 4 6 7 13 14 16 ]            |                                |
|       | 13{L:708 [R]} 14{L:698 [R]} 15{E:502 M.I} 17{L:370}   | 17 18 23 28 29                      |                                |
|       | 18{L:426} 22{E:34} 24{E:35} 27{L:699 M.O}             |                                     |                                |
|       | 28{L:705 [R]} 29{L:731 [R]} 30{E:498 M.I}             |                                     |                                |
| 2322  | SMITHA P.K. , CLEANING ATTENDANT - A                  |                                     | <u>1</u>                       |
|       | 14{E:47} 17{E:50}                                     | [ 16 ]                              |                                |
| 2323  | SINDHU S. , UNIT HELPER - A                           |                                     | <u>10</u>                      |
|       | 9{E:56} 10{E:48} 13{L:720 M.O} 14{E:540 M.I}          | [ 8 18 22 24 27 29 30 ]             |                                |
|       | 16{E:34} 17{E:54} 18{L:405} 21{L:720 M.O}             |                                     |                                |
|       | 22{L:718 [R]} 23{E:532 M.I} 24{L:419} 28{E:37}        |                                     |                                |
|       | 30{E:214}                                             |                                     |                                |
| 2332  | PRABISH A.J. , CLEANING ATTENDANT - A                 |                                     | <u>6</u>                       |
|       | 17{E:65} 18{ M.I} 19{E:357} 21{E:42}                  | [ 23 27 28 30 31 ]                  |                                |
|       | 23{L:660 [R]} 24{E:506 M.I} 25{L:357} 26{L:352}       |                                     |                                |
|       | 27{L:359}                                             |                                     |                                |
| 2334  | AJEESH ADITHYAN. , UNIT HELPER - A                    |                                     | <u>1</u>                       |
|       | 1{L:52} 2{E:46} 3{E:75} 27{L:31}                      |                                     |                                |
|       | 29{L:35}                                              |                                     |                                |
| 2337  | SUDHALATHA T S , UNIT HELPER - A                      |                                     | <u>3</u>                       |
|       | 8{L:38 M.O} 12{L:33} 24{L:703 M.O} 25{L:707 [R]}      | [ 31 ]                              |                                |
|       | 26{L:697 [R]} 27{E:505 M.I} 28{ M.I} 29{ M.I}         |                                     |                                |
| 2358  | SAJESH KANNIPPOYIL , CLEANING ATTENDANT - A           |                                     | <u>1</u>                       |
|       | 23{E:178} 27{L:37}                                    | [ 10 ]                              |                                |

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                   | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2366  | SHAMNAD J , CLEANING ATTENDANT - A<br>2{E:56} 8{E:149} 12{E:29} 19{L:27}<br>20{L:22} 26{E:27} 29{E:56}                                                  |                                     | <u>2</u>                       |
| 2372  | SUBIN D SAVIO , UPPER DIVISION CLERK--A<br>9{L:32} 21{ M.I} 24{L:42}                                                                                    |                                     | <u>2</u>                       |
| 2373  | SUCHITHRA P. V. , NURSING OFFICER - A<br>2{ M.I} 6{ M.I} 10{E:40} 15{E:73}                                                                              |                                     | <u>1</u>                       |
| 2374  | JASMIN ZACHARIAS , NURSING OFFICER - A<br>3{E:53} 5{E:350} 7{E:334} 11{E:25}<br>12{E:25} 14{E:74} 15{E:85} 18{E:328}<br>20{E:352}                       | [ 4 6 7 18 19 ]                     | <u>6</u>                       |
| 2378  | JAYALAL J. S. , UPPER DIVISION CLERK--A<br>17{L:180} 18{L:66}                                                                                           | [ 1 ]                               | <u>1</u>                       |
| 2380  | JISNA JOSE , NURSING OFFICER - A<br>17{E:65} 18{E:34} 20{E:56} 21{E:52}<br>29{L:174}                                                                    | [ 24 ]                              | <u>2</u>                       |
| 2381  | ULLAS J.S. , NURSING OFFICER - A<br>4{E:330} 17{E:308} 19{E:357}                                                                                        | [ 3 4 17 18 ]                       | <u>4</u>                       |
| 2382  | SREEJA GOPINATH , NURSING OFFICER - A                                                                                                                   | [ 5 ]                               | <u>1</u>                       |
| 2384  | SOUMYA S.T. , NURSING OFFICER - A<br>2{E:324} 5{E:76} 6{E:76} 10{E:89}<br>12{E:117} 13{E:70} 15{E:304} 18{E:36}<br>20{E:76} 26{E:139}                   | [ 1 2 14 15 16 25 ]                 | <u>10</u>                      |
| 2385  | NIGHIL E M , NURSING OFFICER - A<br>14{L:292 E:7} 19{L:459} 31{E:261}                                                                                   | [ 14 24 27 28 29 30 ]               | <u>6</u>                       |
| 2389  | SYAMLAL M S , UPPER DIVISION CLERK--A<br>1{L:65} 2{L:66} 3{E:20} 6{L:67}                                                                                | [ 9 ]                               | <u>2</u>                       |
| 2396  | NISHA RAJU , NURSING OFFICER - A<br>28{L:91}                                                                                                            | [ 12 16 ]                           | <u>2</u>                       |
| 2398  | SREEJITH S , NURSING OFFICER - A<br>19{E:21 M.I}                                                                                                        | [ 14 15 16 17 18 ]                  | <u>5</u>                       |
| 2412  | DONA MATHEW , NURSING OFFICER - A<br>1{E:52} 2{E:50} 4{E:66} 5{L:168}<br>9{E:324} 18{E:56} 19{E:319} 21{E:317}<br>27{E:67} 28{E:48} 29{E:319} 31{E:484} | [ 8 9 10 20 21 29 30 ]              | <u>9</u>                       |
| 2417  | KIRAN S KUMAR , NURSING OFFICER - A<br>25{E:322} 26{E:300}                                                                                              | [ 27 ]                              | <u>1</u>                       |
| 2419  | ALEX JOHN , NURSING OFFICER - A<br>8{E:282} 11{E:14} 12{E:18} 31{E:36}                                                                                  | [ 6 8 ]                             | <u>2</u>                       |
| 2423  | AISWARYA UNNIKRISHNAN , NURSING OFFICER - A                                                                                                             | [ 23 ]                              | <u>1</u>                       |

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|-------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 2425  | VIJAYALAKSHMI G. , NURSING OFFICER - A<br>19{E:40}                                                                               | [ 9 ]                                                                                            | <u>1</u>                       |
| 2429  | MARY ROCHELLE CABRAL , NURSING OFFICER - A                                                                                       | [ 16 17 18 19 20 21 ]                                                                            | <u>6</u>                       |
| 2431  | RESMI B NAIR , NURSING OFFICER - A                                                                                               | [ 30 31 ]                                                                                        | <u>2</u>                       |
| 2439  | SYAM V R , NURSING OFFICER - A<br>10{E:80} 13{E:78}                                                                              | [ 16 ]                                                                                           | <u>1</u>                       |
| 2442  | BINCY P K , NURSING OFFICER - A<br>5{E:95} 11{E:35} 12{E:285}                                                                    | [ 13 ]                                                                                           | <u>1</u>                       |
| 2445  | APARNA P. S. , NURSING OFFICER - A<br>6{E:41} 14{L:287} 16{E:46} 17{L:233}<br>18{E:95} 22{L:240} 28{L:216} 29{L:411}<br>30{E:77} | [ 14 17 22 28 29 ]                                                                               | <u>6</u>                       |
| 2449  | KARTHIKA I , NURSING OFFICER - A                                                                                                 | [ 13 14 15 16 17 18 19 20 21 ]<br>22 23 24 25 26 27 28 29 30<br>31                               | <u>19</u>                      |
| 2451  | INDU K R , NURSING OFFICER - A<br>8{ M.I} 16{E:80}                                                                               | [ 2 ]                                                                                            | <u>1</u>                       |
| 2455  | PRINCY V , TECHNICAL ASST. (CARDIOLOGY)--A<br>9{ M.O} 30{ M.I}                                                                   | [ 23 24 27 28 29 ]                                                                               | <u>6</u>                       |
| 2459  | VINEETHA VIJAYAKUMAR , NURSING OFFICER - A<br>3{ M.I}                                                                            | [ 27 28 29 30 31 ]                                                                               | <u>5</u>                       |
| 2466  | GREESHMA V R , NURSING OFFICER - A<br>16{L:236}                                                                                  | [ 16 17 22 ]                                                                                     | <u>3</u>                       |
| 2468  | TINCY MATHEW , NURSING OFFICER - A<br>19{E:52} 21{E:52} 22{E:80}                                                                 | [ 26 ]                                                                                           | <u>1</u>                       |
| 2471  | HASEENA L , TECHNICAL ASST. (COMPUTER PROGRAMMER) - A<br>1{L:41} 2{L:16} 3{L:83} 4{L:62}<br>14{L:58}                             |                                                                                                  | <u>1</u>                       |
| 2472  | SUNITHA S , TECHNICAL ASST. (LAB)--A<br>9{E:80} 21{E:81} 26{E:59} 30{E:37}                                                       |                                                                                                  | <u>1</u>                       |
| 2473  | SARITHA GOPAKUMAR , TECHNICAL ASST. (LAB)--A<br>4{E:88} 15{E:79} 29{L:37} 31{E:57}                                               |                                                                                                  | <u>1</u>                       |
| 2475  | DEEPA PAUL MIRANDA , TECHNICAL ASST. (NEUROLOGY)--A                                                                              | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |

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| Name, Designation and details of<br>Ecode Late arrival etc. | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2476 BIJITH VISHNU B S , NURSING OFFICER - A                |                                     | <b><u>13</u></b>               |
| 1{E:34} 6{E:36} 7{E:43} 9{E:45}                             | [ 10 15 16 17 18 21 22 23 24 ]      |                                |
| 13{L:674 M.O} 14{E:517 M.I} 15{L:693 [R]} 16{L:690 [R]}     | 27 30                               |                                |
| 17{L:686 [R]} 18{E:515} 21{L:364} 22{L:374}                 |                                     |                                |
| 23{L:391} 24{L:391} 27{L:381} 28{L:96}                      |                                     |                                |
| 30{L:202}                                                   |                                     |                                |
| 2480 PRAJEESH P PRAKASH , NURSING OFFICER - A               |                                     | <b><u>3</u></b>                |
| 16{E:55} 22{E:343} 23{E:335}                                | [ 21 22 23 ]                        |                                |
| 2481 BEENA B PILLAI , TRANSPLANT CO-ORDINATOR-A             |                                     | <b><u>4</u></b>                |
| 9{L:49} 16{L:56} 30{L:165}                                  |                                     |                                |
| 2482 CINTA ROSE , TECHNICAL ASST. (LAB)--A                  |                                     | <b><u>6</u></b>                |
| 5{E:209} 12{E:113} 13{E:174} 14{L:55}                       | [ 13 ]                              |                                |
| 17{E:78} 18{E:71} 19{E:177} 22{L:32}                        |                                     |                                |
| 26{L:52} 27{E:115} 28{E:73} 29{E:62}                        |                                     |                                |
| 31{E:199}                                                   |                                     |                                |
| 2484 SUJITH S.S , COOK - A                                  |                                     | <b><u>2</u></b>                |
| 15{E:89}                                                    | [ 9 10 ]                            |                                |
| 2499 KARTHIK K , TECHNICIAN (ELECTRICAL) - A                |                                     | <b><u>4</u></b>                |
| 4{L:18} 9{E:232} 29{L:88}                                   | [ 9 16 17 18 ]                      |                                |
| 2507 DIVYA V. S , TECHNICIAN (CSR) - A                      |                                     | <b><u>2</u></b>                |
| 1{E:50} 3{E:82} 17{E:49} 23{L:49}                           | [ 30 ]                              |                                |
| 24{L:56}                                                    |                                     |                                |
| 2509 SANDHYA C. K , MEDICAL RECORDS ASST.--A                |                                     | <b><u>1</u></b>                |
| 2{E:77} 6{L:38}                                             | [ 29 ]                              |                                |
| 2512 RIJESH S. R , PERFUSIONIST--A                          |                                     | <b><u>1</u></b>                |
| 3{L:29}                                                     | [ 4 ]                               |                                |
| 2513 JESNA NAZEEM , NURSING OFFICER - A                     |                                     | <b><u>2</u></b>                |
| 1{E:58} 4{ M.O} 5{ M.O} 7{ M.O}                             |                                     |                                |
| 16{E:63} 28{ M.O}                                           |                                     |                                |
| 2514 RAGESH D. V , MEDICAL RECORDS ASST.--A                 |                                     | <b><u>1</u></b>                |
| 18{E:180}                                                   | [ 30 ]                              |                                |
| 2517 BESSY THOMAS , NURSING OFFICER - A                     |                                     | <b><u>4</u></b>                |
|                                                             | [ 27 28 29 30 ]                     |                                |
| 2519 ARCHANA S , TECHNICAL ASST. (ANAESTHESIA)--A           |                                     | <b><u>3</u></b>                |
| 1{E:50} 30{E:64}                                            | [ 16 17 18 ]                        |                                |
| 2523 VISHNU SWAROOP S. V , TECHNICIAN (ELECTRICAL) - A      |                                     | <b><u>1</u></b>                |
|                                                             | [ 21 ]                              |                                |
| 2528 MANJU R.S , TECHNICAL ASST. (ANAESTHESIA)--A           |                                     | <b><u>5</u></b>                |
| 10{E:87} 13{E:88} 22{ M.O}                                  | [ 16 17 18 30 ]                     |                                |
| 2530 SUDHEESH CHANDRAN G , NURSING OFFICER - A              |                                     | <b><u>7</u></b>                |
| 2{E:16} 4{E:740} 6{E:90} 8{E:69}                            | [ 1 3 4 16 17 ]                     |                                |
| 13{L:69 E:108} 16{L:189} 22{E:37}                           |                                     |                                |

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|-------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------|
| 2531  | ARUN O.U. , NURSING OFFICER - A<br>10{E:75} 18{E:310}                                                                                             | [ 16 18 ]                                        | <u>2</u>                       |
| 2533  | KALAMOL R. SURESAN , NURSING OFFICER - A<br>2{L:46} 23{E:34} 24{E:33}                                                                             | [ 29 30 ]                                        | <u>2</u>                       |
| 2537  | ANJANA B. , NURSING OFFICER - A                                                                                                                   | [ 18 19 20 21 22 23 24 25 26 ]<br>27 28 29 30 31 | <u>14</u>                      |
| 2538  | MAJY MATHEW , NURSING OFFICER - A<br>18{E:102} 20{L:180} 24{E:48}                                                                                 |                                                  | <u>1</u>                       |
| 2541  | GANGA E. G. , UPPER DIVISION CLERK--A<br>3{L:37} 13{E:59} 16{L:34} 23{L:43}<br>24{L:37} 27{L:36} 28{E:54} 29{L:234}<br>30{L:164}                  | [ 4 6 17 29 ]                                    | <u>6</u>                       |
| 2544  | SITHARA SOMAN , NURSING OFFICER - A<br>30{L:67}                                                                                                   | [ 3 ]                                            | <u>1</u>                       |
| 2547  | DIANA C. , NURSING OFFICER - A<br>9{E:52}                                                                                                         | [ 23 31 ]                                        | <u>2</u>                       |
| 2551  | SIJU K. S. , TECHNICAL ASST. (LAB)--A<br>1{E:7} 3{E:175} 4{ M.0} 5{E:187}<br>9{E:98} 10{E:104} 11{E:151} 12{E:59}<br>15{E:184} 20{E:183} 24{E:82} | [ 15 ]                                           | <u>3</u>                       |
| 2552  | JOSNA GEORGE , NURSING OFFICER - A<br>3{E:42}                                                                                                     | [ 17 18 ]                                        | <u>2</u>                       |
| 2556  | DIVYA T. NAIR , TECHNICAL ASST. (LAB)--A<br>5{E:84} 10{L:53} 19{E:59} 25{L:21}<br>26{E:87}                                                        |                                                  | <u>1</u>                       |
| 2560  | NANDULAL S. , TECHNICIAN (FITTER) - A                                                                                                             |                                                  | <u>1</u>                       |
| 2561  | KIRAN R , TECHNICIAN (FITTER) - A<br>1{E:87}                                                                                                      | [ 23 29 ]                                        | <u>2</u>                       |
| 2596  | SUMA K.K. , MEDICAL RECORDS ASST.--A<br>1{E:49} 4{L:221} 13{L:59} 22{L:56}<br>27{E:85}                                                            | [ 4 ]                                            | <u>1</u>                       |
| 2603  | RASNA K V. , NURSING OFFICER - A<br>16{ M.0} 17{E:320}                                                                                            | [ 17 ]                                           | <u>1</u>                       |
| 2605  | JISHA C , NURSING OFFICER - A<br>18{E:49} 23{E:38} 27{E:100}                                                                                      |                                                  | <u>1</u>                       |
| 2607  | ANASWARA O. , NURSING OFFICER - A<br>23{E:35} 24{E:78} 25{E:24} 26{E:20}<br>27{E:286}                                                             | [ 18 27 ]                                        | <u>2</u>                       |
| 2608  | SUMESH P S. , MEDICAL RECORDS ASST.--A<br>3{ M.0} 7{ M.0} 13{L:88}                                                                                | [ 29 ]                                           | <u>2</u>                       |

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|-------|-------------------------------------------------------|-------------------------------------|--------------------------------|
| 2609  | MOHAMMED HUSSAIN P P. , NURSING OFFICER - A           |                                     | <b><u>10</u></b>               |
|       | 1{E:342} 3{E:332} 6{E:42} 7{E:37}                     | [ 1 2 3 4 16 17 ]                   |                                |
|       | 11{E:28 M.I} 15{E:380 M.I} 16{E:308} 19{E:29 M.I}     |                                     |                                |
|       | 23{E:67} 26{ M.I} 27{L:33 M.O} 28{ M.O}               |                                     |                                |
| 2611  | MANGALAMMA H R. , TECHNICAL ASST. (LAB)--A            |                                     | <b><u>10</u></b>               |
|       | 2{E:153} 3{E:65} 6{E:98} 8{E:133}                     | [ 2 8 14 16 17 29 ]                 |                                |
|       | 13{L:53} 14{E:174} 15{L:51} 16{E:155}                 |                                     |                                |
|       | 17{L:121} 21{L:47 E:22} 24{E:114} 27{E:86}            |                                     |                                |
|       | 28{E:85} 29{E:204}                                    |                                     |                                |
| 2614  | SOWMYA K T , NURSING OFFICER - A                      |                                     | <b><u>1</u></b>                |
|       | 17{E:113} 30{ M.O}                                    | [ 31 ]                              |                                |
| 2615  | SARANYA P V , NURSING OFFICER - A                     |                                     | <b><u>4</u></b>                |
|       | 5{ M.I} 26{L:53}                                      | [ 15 17 28 31 ]                     |                                |
| 2618  | ELIZABETH KURIAN , NURSING OFFICER - A                |                                     | <b><u>4</u></b>                |
|       | 18{E:45} 21{E:353} 31{E:86}                           | [ 8 10 21 22 ]                      |                                |
| 2620  | SREELEKSHMI R S , NURSING OFFICER - A                 |                                     | <b><u>3</u></b>                |
|       | 1{ M.O} 6{E:291} 27{ M.O} 28{E:90}                    | [ 6 18 ]                            |                                |
|       | 31{ M.O}                                              |                                     |                                |
| 2621  | THAREESHA K S , NURSING OFFICER - A                   |                                     | <b><u>3</u></b>                |
|       |                                                       | [ 21 22 23 ]                        |                                |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 15.09.2020 for consideration so as to regularise the attendance as per rules.

ADMINISTRATIVE OFFICER

To  
 Notice Board      Hospital / AMC / Intranet

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 7 /2020

**Temporary Staff**

No. Per & Admn(G1)TK/TEMP/JUL/2020

Dated 05/09/2020

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of July 2020**

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                  | Dates of<br>absence/Late/Early>2Hrs                                    | Total leaves<br>to be deducted |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------|
| 3501  | SANDHYA P , CLINICAL PSYCHOLOGIST<br>3{L:10} 16{L:12}                                                                                                                  | [ 6 10 ]                                                               | <u>2</u>                       |
| 3502  | RENJITH R , TECHNICIAN (MRAC)<br>3{L:10} 18{ M.O}                                                                                                                      | [ 17 ]                                                                 | <u>1</u>                       |
| 3505  | AYSWARYA JAYAN , PERFUSIONIST<br>4{L:31} 15{L:106} 21{E:58} 24{L:123}<br>27{L:70} 29{L:88} 30{L:73}                                                                    |                                                                        | <u>3</u>                       |
| 3506  | SRUTHI RADHAKRISHNAN , PRINCIPAL INVESTIGATOR                                                                                                                          | [ 1 2 3 4 6 7 8 9 10 ]<br>13 14 15 16 17 18 21 22 23<br>24 27 28 29 30 | <u>23</u>                      |
| 3509  | VIMAL B L , DRIVER<br>2{ M.O}                                                                                                                                          | [ 1 ]                                                                  | <u>1</u>                       |
| 3519  | ANJU S , MEDICO SOCIAL WORKER<br>2{L:22} 3{L:24 E:169} 4{E:72} 6{L:31}<br>8{L:23 E:27} 9{ M.I} 21{L:32} 22{L:17 E:25}<br>24{E:46} 27{L:18 E:28} 28{L:35 E:51} 30{E:41} | [ 7 10 29 ]                                                            | <u>8</u>                       |
| 3524  | VINEETHA V S (DR.) , ASSISTANT PROFESSOR (ADHOC)<br>1{E:104} 2{E:28} 4{E:31} 6{E:37}<br>15{ M.O} 16{E:83} 17{E:60} 18{ M.O}<br>21{E:151} 22{E:168} 24{E:135}           | [ 7 8 21 24 ]                                                          | <u>7</u>                       |
| 3527  | ANEESH D , RESEARCH ASSOCIATE<br>8{L:24} 18{L:20}                                                                                                                      |                                                                        | <u>1</u>                       |
| 3541  | NITHIN THOMAS MATHEW , PHYSIOTHERAPIST<br>1{L:11} 4{L:13} 13{L:11} 14{L:12}<br>16{L:17 M.O}                                                                            |                                                                        | <u>1</u>                       |
| 3556  | LAKSHMI KANTH L R , COMPUTER PROGRAMMER<br>10{E:171} 13{L:88} 27{L:102}                                                                                                |                                                                        | <u>3</u>                       |
| 3559  | NITHA .J (DR.) , ASSISTANT PROFESSOR (ADHOC)<br>2{L:51 M.O} 9{L:30 E:59} 13{L:15 E:24} 15{L:144}<br>22{L:10 E:27} 24{L:236 E:23} 29{L:28 E:8}                          | [ 7 24 ]                                                               | <u>7</u>                       |
| 3560  | CHITHRA T. , CLEANER<br>5{L:56} 10{ M.O}                                                                                                                               | [ 6 7 8 ]                                                              | <u>3</u>                       |

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|-------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3563  | THEJUS VINOD(DR) , JUNIOR MEDICAL OFFICER                                                                                          | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3564  | RENJITH S (DR.) , ASSISTANT PROFESSOR (ADHOC)<br>1{L:18} 2{L:27} 3{L:22} 18{L:27 E:14}<br>29{L:35} 30{L:36}                        | [ 27 ]                                                                                           | <u>2</u>                       |
| 3568  | ANJALI U A , STAFF NURSE<br>1{E:68} 4{L:369} 5{E:80} 6{L:48}<br>7{E:77} 10{E:348} 17{E:35} 18{E:31}<br>19{E:82} 20{E:72} 23{E:334} | [ 4 9 10 11 21 23 ]                                                                              | <u>9</u>                       |
| 3584  | SURABHI R CHANDRAN , NEURO PSYCHOLOGIST<br>27{L:13} 28{L:23}                                                                       | [ 10 15 16 17 18 ]                                                                               | <u>6</u>                       |
| 3589  | RAHUL G NATH , JUNIOR RESEARCH FELLOW<br>10{L:64} 14{L:73} 16{L:60} 17{ M.I}<br>21{L:31}                                           | [ 6 7 8 15 ]                                                                                     | <u>7</u>                       |
| 3591  | DILSHA V , SOCIAL WORKER<br>29{ M.I}                                                                                               | [ 22 23 24 25 26 28 30 ]                                                                         | <u>7</u>                       |
| 3592  | PRATHIBHA T R , CLEANER<br>3{L:13 E:174} 4{L:20}                                                                                   | [ 6 7 8 9 10 13 14 15 16 ]<br>17 18 21 22 23                                                     | <u>14</u>                      |
| 3593  | MINNU PHILIP , JUNIOR PROJECT ASSISTANT<br>7{ M.I}                                                                                 | [ 1 2 3 4 5 6 11 12 19 ]<br>20 25 26 31                                                          | <u>13</u>                      |
| 3597  | KARTIK SAMBATURU V (DR.) , ASSISTANT PROFESSOR (ADHOC)<br>3{L:14} 4{L:19} 17{L:69} 23{L:175}                                       |                                                                                                  | <u>1</u>                       |
| 3600  | PRIYA S R , CLEANER<br>12{ M.I} 13{L:84} 16{ M.O}                                                                                  | [ 4 ]                                                                                            | <u>2</u>                       |
| 3603  | SUJI R V , PROJECT ASSISTANT<br>1{L:20} 9{E:139} 30{L:34}                                                                          | [ 7 8 10 13 14 15 18 21 22 ]<br>24 27                                                            | <u>12</u>                      |
| 3605  | DHIYA SUSAN JOSE , OCCUPATIONAL THERAPIST<br>7{L:12} 13{L:13}                                                                      | [ 6 27 28 29 ]                                                                                   | <u>4</u>                       |
| 3609  | JOSE R , JUNIOR RESEARCH FELLOW                                                                                                    | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3613  | PRAMEELA V S , MEDICAL RECORDS ASSISTANT<br>6{L:17} 16{ M.I}                                                                       | [ 30 ]                                                                                           | <u>1</u>                       |
| 3616  | SUNITHA KUMARI .S , PROJECT COORDINATOR<br>3{L:23} 4{L:39} 18{L:37} 29{L:92 E:20}                                                  |                                                                                                  | <u>4</u>                       |

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|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3620  | VISAKH S L , RESEARCH ASSISTANT<br>8{L:24} 16{L:21}                                                                                                                                                                                                           | [ 27 30 ]                                                                                        | <u>3</u>                       |
| 3632  | KANTHIMATHI R , JUNIOR RESEARCH FELLOW<br>2{L:57} 24{E:163}                                                                                                                                                                                                   | [ 27 28 29 30 ]                                                                                  | <u>4</u>                       |
| 3634  | SARITHA S , UPPER DIVISION CLERK<br>1{L:11} 14{E:90} 21{E:29}                                                                                                                                                                                                 | [ 28 29 30 ]                                                                                     | <u>5</u>                       |
| 3636  | ATHIRA T , STAFF NURSE<br>6{ M.I} 10{ M.I} 11{ M.I} 14{ M.I}<br>15{ M.I} 16{E:302 M.I} 19{E:62 M.I} 20{E:90 M.I}<br>22{ M.I} 23{L:515 [R]} 25{ M.O} 26{ M.O}<br>27{L:503 [R]}                                                                                 | [ 1 2 3 4 8 9 17 23 27 ]<br>31                                                                   | <u>16</u>                      |
| 3638  | GAYATHRI THANKAM L , TECHNICAL ASSISTANT<br>1{ M.O} 7{L:74} 13{L:78} 21{L:155}<br>22{L:162} 23{L:166} 24{L:31} 27{L:69}<br>28{L:35} 30{L:33}                                                                                                                  | [ 6 21 22 ]                                                                                      | <u>8</u>                       |
| 3640  | RAJESH P G , RESEARCH ASSOCIATE<br>24{L:170} 29{L:35}                                                                                                                                                                                                         | [ 21 ]                                                                                           | <u>1</u>                       |
| 3642  | SURYA SYAM , STAFF NURSE<br>6{E:39} 9{E:298} 10{E:318}                                                                                                                                                                                                        | [ 9 10 ]                                                                                         | <u>2</u>                       |
| 3644  | ANANTH KIRAN K(DR) , JUNIOR MEDICAL OFFICER                                                                                                                                                                                                                   | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3645  | MADHUMA M , PROJECT TECHNICIAN<br>1{L:10} 4{L:57} 9{L:31} 15{L:57}<br>17{L:33} 24{L:31} 28{L:52} 30{L:33}                                                                                                                                                     | [ 2 3 5 11 12 19 20 25 26 ]<br>31                                                                | <u>16</u>                      |
| 3648  | LINDA KOSHY VAIDYAN(DR) , SCIENTIST B (TEMPORARY)<br>1{L:70} 2{L:62} 3{L:70} 4{L:115}<br>6{L:104} 7{L:78} 8{L:92} 9{L:85}<br>10{L:96} 13{L:86} 14{L:101} 15{L:64}<br>16{L:77} 17{L:105} 21{L:89} 22{L:96}<br>23{L:86} 27{L:83} 28{L:89} 29{L:100}<br>30{L:62} | [ 24 ]                                                                                           | <u>14</u>                      |
| 3651  | VIJULA JASMIN T M , TECHNICIAN (BLOOD BANK)<br>1{E:238} 3{L:10} 9{L:28} 10{L:62}                                                                                                                                                                              | [ 1 4 13 14 18 23 24 30 ]                                                                        | <u>11</u>                      |
| 3654  | SWAPNA S , STAFF NURSE                                                                                                                                                                                                                                        | [ 10 ]                                                                                           | <u>1</u>                       |
| 3661  | HARIKRISHNAN V , PROJECT ASSISTANT<br>1{ M.I} 2{L:39}                                                                                                                                                                                                         | [ 9 10 13 14 15 16 17 18 21 ]<br>22 23 24 27 28 29 30                                            | <u>16</u>                      |
| 3668  | PAWAN KUMAR SRIVASTAVA , CONSULTANT ON CONTRACT                                                                                                                                                                                                               | [ 1 2 3 4 6 7 8 9 10 ]<br>13 14 15 16 17 18 21 22 23<br>24 27 28 29 30                           | <u>23</u>                      |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3671 SOUMYA P.S , RESEARCH NURSE                                                                                                                                                                                                                        | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3677 MANNA JOSE (DR) , RESEARCH ASSOCIATE<br>3{E:86} 13{L:36} 27{L:48} 30{ M.O}                                                                                                                                                                         | [ 5 11 12 19 20 25 26 31 ]                                                                       | <u>10</u>                      |
| 3679 ARATHY V S , JUNIOR RESEARCH FELLOW<br>1{L:13} 9{ M.I} 13{L:26} 17{L:27}                                                                                                                                                                           | [ 14 29 ]                                                                                        | <u>4</u>                       |
| 3683 NAJEEB A. , ANIMAL HANDLER<br>6{L:76} 8{L:39} 9{L:58} 13{ M.I}<br>15{L:136} 29{L:74} 30{L:69}                                                                                                                                                      | [ 23 28 ]                                                                                        | <u>7</u>                       |
| 3684 SREEKUTTY M R , UPPER DIVISION CLERK<br>1{L:66} 2{L:70} 3{L:72} 4{L:60}<br>6{L:56} 7{L:62} 8{L:70} 9{L:65}<br>13{L:61} 14{L:66} 15{L:71} 16{L:71}<br>17{L:78} 18{L:79} 21{L:68} 22{L:58}<br>23{L:76} 27{L:71} 28{L:76}                             | [ 5 11 12 19 20 25 26 31 ]                                                                       | <u>18</u>                      |
| 3687 SURESH CHANDRAN S , LEGAL CONSULTANT (PART TIME)<br>29{L:19}                                                                                                                                                                                       | [ 1 3 6 8 10 14 15 17 21 ]<br>23 28 30                                                           | <u>12</u>                      |
| 3692 ANCHU C , UPPER DIVISION CLERK<br>1{L:63} 2{L:62} 3{L:67} 4{L:64}<br>6{L:60} 7{L:64} 8{L:65} 9{L:67}<br>10{L:62} 14{L:62} 15{L:79} 16{L:81}<br>17{L:66} 18{L:70} 21{L:58} 22{L:68}<br>23{L:74} 24{L:65} 27{L:49} 28{L:66}<br>29{L:76 M.O} 30{L:77} | [ 5 11 12 19 20 25 26 31 ]                                                                       | <u>20</u>                      |
| 3696 JOY B , CLEANER                                                                                                                                                                                                                                    | [ 10 ]                                                                                           | <u>1</u>                       |
| 3698 JOSMY KURIAN , STAFF NURSE<br>9{E:324} 27{E:86} 28{E:71}                                                                                                                                                                                           | [ 9 10 ]                                                                                         | <u>2</u>                       |
| 3701 SIVAKUMAR P , RESEARCH ASSOCIATE<br>1{L:62} 2{L:62} 3{L:58} 4{L:61}<br>9{L:62} 10{L:62} 13{L:62} 14{L:58}<br>15{L:58} 16{L:66} 17{L:66} 21{L:65}<br>24{L:60} 27{L:62} 28{L:78} 29{L:53}<br>30{L:46}                                                | [ 5 6 7 8 11 12 18 19 20 ]<br>22 23 25 26 31                                                     | <u>22</u>                      |
| 3702 VINOD P PRABHAKARAN , DRIVER                                                                                                                                                                                                                       | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3707 SHABEER A , TECHNICAL ASSITANT (COMPUTER) - ON CONTRACT<br>1{L:14} 2{L:13} 3{L:55} 8{ M.O}<br>15{ M.O} 27{ M.O} 29{L:21}                                                                                                                           |                                                                                                  | <u>4</u>                       |

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|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3710  | RAJCORT S R , JUNIOR TECHNICAL ASSISTANT (CIVIL)<br>27{ M.I} 28{L:91 [R]} 29{L:70 M.O}                                                                           | [ 23 24 25 26 28 30 31 ]                                                                         | <u>8</u>                       |
| 3714  | MOHAMMED AMEEN A S , DRIVER<br>1{ M.O} 14{L:36} 16{L:118} 17{L:60 E:54}                                                                                          | [ 10 ]                                                                                           | <u>2</u>                       |
| 3723  | ANOOP SATHYAN , DRIVER                                                                                                                                           | [ 27 28 29 30 31 ]                                                                               | <u>5</u>                       |
| 3725  | VIJAYAN PILLAI K. COL.(RETD.) , CONSTRUCTION ENGINEER<br>2{ M.O} 8{ M.O} 9{E:10} 14{ M.O}<br>16{ M.O} 18{ M.O} 23{ M.O} 28{ M.O}                                 |                                                                                                  | <u>3</u>                       |
| 3728  | STEPHY R , CLEANER<br>17{E:150} 20{E:14} 21{E:40}                                                                                                                | [ 9 14 15 29 30 31 ]                                                                             | <u>6</u>                       |
| 3731  | SREELAKSHMI K , TECHNICIAN (BLOOD BANK)<br>3{E:233} 7{ M.I} 27{L:91 M.O}                                                                                         | [ 3 5 6 11 12 15 19 20 21 ]<br>22 25 26 28 29 31                                                 | <u>19</u>                      |
| 3739  | ASHIS SAMUEL JOHN (DR) , RESEARCH ASSOCIATE<br>13{ M.I} 15{L:29} 18{L:28}                                                                                        | [ 6 7 8 9 10 24 27 28 29 ]<br>30                                                                 | <u>10</u>                      |
| 3748  | SUDHEESHKUMAR S , CLEANER<br>1{L:62} 12{L:17}                                                                                                                    | [ 10 ]                                                                                           | <u>1</u>                       |
| 3754  | VINEETH.R , SENIOR RESEARCH FELLOW<br>2{L:31} 4{L:21 E:42} 6{E:52} 13{ M.I}<br>14{L:169} 15{L:55} 16{ M.I} 18{L:20 E:23}<br>24{L:236} 28{L:32} 29{ M.I} 30{L:62} | [ 10 23 24 ]                                                                                     | <u>8</u>                       |
| 3759  | PRIYA PAPPACHEN , COOK<br>29{ M.I}                                                                                                                               | [ 27 28 ]                                                                                        | <u>2</u>                       |
| 3761  | JISHA S N , PROJECT COORDINATOR<br>14{L:11 E:50} 17{L:21 E:47} 21{L:33} 24{L:37}<br>28{L:34} 29{L:35}                                                            | [ 18 ]                                                                                           | <u>6</u>                       |
| 3762  | VISHNU MOHAN M , TECHNICAL ASSISTANT (IS & IR)<br>6{E:83} 9{L:10 E:20} 13{E:85} 29{L:16 E:50}                                                                    | [ 21 22 24 ]                                                                                     | <u>6</u>                       |
| 3766  | ALFIYA F , JUNIOR RESEARCH FELLOW                                                                                                                                | [ 18 21 22 23 24 27 28 29 30 ]                                                                   | <u>9</u>                       |
| 3770  | KRISHNA RAJ P C , DRIVER                                                                                                                                         | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3775  | LEKSHMI R. , STAFF NURSE<br>30{L:189}                                                                                                                            | [ 30 ]                                                                                           | <u>1</u>                       |
| 3783  | MAYA C , STAFF NURSE<br>1{E:21} 4{E:72} 5{E:360} 7{E:334}<br>11{E:28} 12{E:107} 13{E:14} 17{E:65}<br>18{E:330}                                                   | [ 6 7 8 18 19 ]                                                                                  | <u>7</u>                       |

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|-------|-------------------------------------------------------|-------------------------------------|--------------------------------|
| 3788  | RESMI V. R. , STAFF NURSE                             | [ 27 28 29 30 31 ]                  | <u>5</u>                       |
| 3791  | RENJITH KUMAR R , DRIVER                              | [ 2 3 4 ]                           | <u>3</u>                       |
| 3792  | GRESHMA RAJEEV , JUNIOR TECHNICAL ASSISTANT (CIVIL)   |                                     | <u>9</u>                       |
|       | 1{L:60} 2{L:49} 3{L:59} 6{L:49}                       |                                     |                                |
|       | 7{L:81} 8{L:68} 9{L:84} 10{L:73}                      |                                     |                                |
|       | 13{L:46} 14{L:70} 16{L:66} 17{L:75}                   |                                     |                                |
|       | 21{L:39} 22{L:66} 23{L:75} 24{L:75}                   |                                     |                                |
|       | 27{L:44} 28{L:64} 29{L:74} 30{L:69}                   |                                     |                                |
| 3796  | MARY GLENDA D C , NEUROTECHNOLOGIST                   |                                     | <u>20</u>                      |
|       | 3{L:15 E:110} 21{L:236 E:65}                          | [ 4 6 7 8 9 10 13 14 15 ]           |                                |
|       |                                                       | 16 17 18 21 22 23 24 27 28          |                                |
|       |                                                       | 29 30                               |                                |
| 3803  | CHRISTHUDAS M , COUNSELLOR                            |                                     | <u>19</u>                      |
|       | 22{L:19} 24{L:13}                                     | [ 1 2 3 4 6 7 8 9 10 ]              |                                |
|       |                                                       | 13 14 15 16 17 18 27 28 29          |                                |
|       |                                                       | 30                                  |                                |
| 3805  | SOJAN V S , DRIVER                                    |                                     | <u>1</u>                       |
|       | 11{ M.O}                                              |                                     |                                |
| 3806  | MEDONA K C , LIB. CUM DOCUMENTATION ASST.             |                                     | <u>2</u>                       |
|       | 21{L:51} 22{L:29}                                     | [ 29 30 ]                           |                                |
| 3813  | NAVYA NIRMAL , LIB. CUM DOCUMENTATION ASST.           |                                     | <u>1</u>                       |
|       | 16{L:53} 22{L:27}                                     |                                     |                                |
| 3819  | SUGUNA P B , JUNIOR TECHNICAL ASSISTANT (ELECTRONICS) |                                     | <u>8</u>                       |
|       | 6{L:10}                                               | [ 5 11 12 19 20 25 26 31 ]          |                                |
| 3826  | SANEESH K P , JUNIOR TECHNICAL ASSISTANT (CIVIL)      |                                     | <u>8</u>                       |
|       | 2{L:33} 3{L:11} 4{L:36} 7{L:96 E:53}                  | [ 13 29 ]                           |                                |
|       | 13{L:529} 14{L:55} 15{L:47} 17{L:76}                  |                                     |                                |
|       | 23{L:35} 24{L:44} 27{L:42} 28{ M.I}                   |                                     |                                |
|       | 30{L:66}                                              |                                     |                                |
| 3833  | VINEETH C P , TECHNICAL OFFICER                       |                                     | <u>12</u>                      |
|       | 1{L:10} 2{L:19} 8{L:21} 9{L:24}                       | [ 10 16 17 18 21 22 23 24 27 ]      |                                |
|       |                                                       | 28 29                               |                                |
| 3836  | AKHIL S RAJ , PROJECT ASSISTANT                       |                                     | <u>26</u>                      |
|       | 1{L:77} 2{L:45} 4{L:45} 14{L:63}                      | [ 3 5 6 7 8 9 10 11 12 ]            |                                |
|       | 15{L:75}                                              | 13 16 17 18 19 20 21 22 23          |                                |
|       |                                                       | 24 25 26 27 28 29 31                |                                |
| 3839  | SNEHA SUSAN GEORGE , JUNIOR RESEARCH FELLOW           |                                     | <u>3</u>                       |
|       | 1{L:14} 2{L:87} 9{ M.I} 14{L:38}                      | [ 21 ]                              |                                |
|       | 21{L:217} 24{L:53} 30{L:65 M.O}                       |                                     |                                |
| 3847  | NEETHU S S , STAFF NURSE                              |                                     | <u>1</u>                       |
|       | 3{ M.O} 10{ M.O}                                      |                                     |                                |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------|
| 3851 PRAVI VIDYADHARAN , JUNIOR RESEARCH FELLOW<br>1{L:17} 4{L:10}                                                                                                          | [ 6 7 8 9 10 13 14 15 16 ]<br>17 18 21 22 23 24 27 28 29<br>30 | <u>19</u>                      |
| 3852 HARISREELA S NAIR , PERFUSIONIST<br>18{E:51} 23{E:46}                                                                                                                  | [ 2 3 4 6 ]                                                    | <u>4</u>                       |
| 3853 LEKHA T R(DR) , PROJECT MANAGER<br>10{L:20 E:81} 16{L:41} 21{L:64} 29{L:47}<br>30{L:170}                                                                               | [ 1 2 5 6 7 9 11 12 19 ]<br>20 22 24 25 26 31                  | <u>20</u>                      |
| 3856 SHANU S.J , STAFF NURSE<br>2{E:81} 4{E:340} 6{E:352} 10{E:46}<br>11{E:91} 14{E:74} 15{E:86} 16{E:44}<br>19{E:319} 29{L:45 E:89}                                        | [ 4 5 6 17 31 ]                                                | <u>8</u>                       |
| 3859 ARATHI A R , STAFF NURSE<br>4{L:375} 5{L:392} 16{ M.O}                                                                                                                 | [ 4 ]                                                          | <u>1</u>                       |
| 3860 SANU S , STAFF NURSE<br>9{ M.O}                                                                                                                                        | [ 4 ]                                                          | <u>2</u>                       |
| 3867 HARIPRASAD S. , TECHNICIAN (MRAC)<br>10{L:15}                                                                                                                          | [ 27 ]                                                         | <u>1</u>                       |
| 3870 SAJITHA K V , SPEECH THERAPIST                                                                                                                                         | [ 1 5 10 11 12 19 20 25 26 ]<br>29 31                          | <u>11</u>                      |
| 3871 SWAPNA V. R , PUBLIC RELATIONS OFFICER (ON CONTRACT)<br>1{L:33} 2{L:41 M.O} 3{L:90} 4{E:49}                                                                            | [ 6 7 8 9 10 13 14 15 16 ]<br>17 18 21 22 23 24 27 28 29<br>30 | <u>19</u>                      |
| 3876 RIJU J , TECHNICIAN (MRAC)<br>24{E:78}                                                                                                                                 | [ 16 17 29 ]                                                   | <u>3</u>                       |
| 3879 REETHU S (DR) , SCIENTIST B (TEMPORARY)<br>23{E:10}                                                                                                                    | [ 18 ]                                                         | <u>1</u>                       |
| 3880 KRISHNAPRIYA CHANDRABABU , PROJECT ASSISTANT<br>1{L:11} 2{L:10} 3{L:11} 4{L:69}<br>17{L:64} 27{ M.I} 28{L:31} 30{L:50}                                                 | [ 5 6 7 8 9 10 11 12 13 ]<br>18 19 20 21 25 26 29 31           | <u>20</u>                      |
| 3882 KOCHUMONIR , RESEARCH ASSISTANT<br>1{E:13} 4{E:46} 7{E:38} 10{E:53}<br>15{E:37} 16{E:55} 17{E:57} 21{E:50}<br>22{E:55} 23{E:35} 24{E:54} 28{E:36}<br>29{E:48} 30{E:49} |                                                                | <u>5</u>                       |
| 3885 ANJU T. , STAFF NURSE                                                                                                                                                  | [ 3 16 17 18 19 20 21 22 23 ]<br>24 25 26 27 28 29             | <u>15</u>                      |
| 3886 SOUMYA K. P , STAFF NURSE<br>2{L:13}                                                                                                                                   | [ 29 30 ]                                                      | <u>2</u>                       |

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|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3891 JITHA R A , CLEANER<br>2{E:53}                                                                                                           | [ 6 7 8 9 10 11 12 13 14 ]<br>15 16 17 18 19 20 21 22 23<br>24 25 26 27 28 29 30 31              | <u>26</u>                      |
| 3892 ARYA VIJAYARAJ , TECHNICAL ASST. (ANAESTHESIA)<br>4{E:89} 24{E:84}                                                                       | [ 5 11 12 19 20 21 22 25 26 ]<br>27 30 31                                                        | <u>12</u>                      |
| 3905 ANU KRISHNAN P R , CLEANER<br>10{E:53} 21{E:299} 22{E:299} 23{E:298}<br>24{E:265} 27{L:425} 28{L:753 M.O} 29{L:755 [R]}<br>30{L:756 [R]} | [ 5 21 22 23 24 27 29 30 ]                                                                       | <u>8</u>                       |
| 3907 ARCHA VIJAYAN , MEDICAL RECORDS ASSISTANT<br>4{E:77} 6{L:15} 27{ M.I}                                                                    | [ 30 ]                                                                                           | <u>2</u>                       |
| 3912 REENA G , CLEANER<br>3{L:10} 4{L:11} 16{L:11 E:160}                                                                                      | [ 6 ]                                                                                            | <u>2</u>                       |
| 3919 JITHIN S S , SENIOR RESEARCH FELLOW<br>29{L:37}                                                                                          | [ 5 11 12 19 20 25 26 31 ]                                                                       | <u>8</u>                       |
| 3926 RATHEESH T S , STAFF NURSE<br>6{E:35} 9{E:39} 10{L:11 E:92} 13{E:320}<br>15{E:302} 26{E:311}                                             | [ 13 14 15 25 27 29 ]                                                                            | <u>7</u>                       |
| 3928 REKHA M. , JUNIOR SOCIAL WORKER - A<br>5{L:10} 6{E:89} 14{E:88} 19{E:8}                                                                  |                                                                                                  | <u>1</u>                       |
| 3930 SOUMYA N.Y. , MEDICAL RECORDS ASSISTANT<br>10{E:47} 17{E:32} 29{ M.O}                                                                    | [ 6 30 ]                                                                                         | <u>2</u>                       |
| 3933 ASWATHY U , CLEANER<br>4{ M.O} 5{L:58} 11{L:398} 12{L:380}<br>15{E:53} 16{E:49} 19{L:651 [R]} 20{L:673 [R]}<br>31{L:672 [R]}             | [ 17 ]                                                                                           | <u>1</u>                       |
| 3941 VINUCHITH V C , STAFF NURSE<br>6{L:84} 17{E:35} 19{E:69} 20{E:58}<br>28{L:404} 29{E:37} 31{E:122}                                        | [ 10 14 15 23 24 28 30 ]                                                                         | <u>9</u>                       |
| 3949 KAVYA R NAIR , PROJECT ASSISTANT                                                                                                         | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3952 SINDHU SUSAN P ISAC , STAFF NURSE<br>8{E:106} 28{E:51}                                                                                   | [ 16 ]                                                                                           | <u>1</u>                       |
| 3953 VISHAKH U , STAFF NURSE<br>6{ M.I} 7{ M.I} 8{ M.I} 10{ M.I}<br>29{ M.O}                                                                  | [ 9 18 ]                                                                                         | <u>4</u>                       |

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|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
| 3955  | AGNES LOVELY K S , RESEARCH NURSE                                                                                                                                                                                  | [ 1 2 3 4 5 6 7 8 9 ]<br>10 11 12 13 14 15 16 17 18<br>19 20 21 22 23 24 25 26 27<br>28 29 30 31 | <u>31</u>                      |
| 3962  | GOPIKRISHNAN C G , PHYSIOTHERAPIST<br>4{L:23} 21{L:14}                                                                                                                                                             | [ 23 24 27 28 29 30 ]                                                                            | <u>6</u>                       |
| 3977  | JAYALEKSHMI S V , STAFF NURSE<br>21{E:44}                                                                                                                                                                          | [ 22 23 ]                                                                                        | <u>2</u>                       |
| 3981  | SRUTHIG U , STAFF NURSE<br>5{L:707 M.O} 6{L:686 [R]} 7{L:712 [R]} 8{L:706 [R]}<br>9{E:506 M.I} 11{E:43} 12{E:42} 15{E:34}<br>17{E:44} 18{E:37} 19{L:708 M.O} 20{L:696 [R]}<br>21{L:688 [R]} 22{E:520 M.I} 31{E:42} | [ 1 6 7 8 13 16 21 24 25 ]<br>26 27 28 29 30                                                     | <u>18</u>                      |
| 3985  | ANAND KUMAR S , CLEANER<br>27{E:90}                                                                                                                                                                                | [ 2 30 ]                                                                                         | <u>2</u>                       |
| 3986  | APARNA BABU , STAFF NURSE<br>28{L:92} 29{L:92}                                                                                                                                                                     | [ 16 17 18 ]                                                                                     | <u>3</u>                       |
| 3987  | KAPILAMOORTHY T.R (DR.) , PROFESSOR (ADHOC)                                                                                                                                                                        | [ 1 2 3 4 6 7 8 9 10 ]<br>13 14 15 16 17 18 21 22 23<br>24 27 28 29 30                           | <u>23</u>                      |
| 3992  | VIPIN S R , FITTER<br>23{L:144}                                                                                                                                                                                    | [ 1 2 15 ]                                                                                       | <u>3</u>                       |
| 3995  | ANJU P , TECHNICAL ASST. (ANAESTHESIA)<br>3{E:86} 30{E:59}                                                                                                                                                         | [ 23 24 28 ]                                                                                     | <u>3</u>                       |
| 4009  | ANTONY STANLEY (DR) , RESEARCH ASSOCIATE<br>4{E:24} 15{L:91}                                                                                                                                                       | [ 6 7 ]                                                                                          | <u>2</u>                       |
| 4010  | PANDI MEENA N , TECHNICAL ASSISTANT (IS & IR)<br>22{L:20} 24{E:35}                                                                                                                                                 |                                                                                                  | <u>1</u>                       |
| 4013  | PRIYA ABRAHAM , DATA ENTRY OPERATOR<br>7{L:174} 8{L:35} 27{L:59} 28{L:34}                                                                                                                                          | [ 6 ]                                                                                            | <u>6</u>                       |
| 4019  | ARUN SULABH S , DRIVER<br>18{L:101 E:17}                                                                                                                                                                           | [ 18 20 ]                                                                                        | <u>2</u>                       |
| 4027  | AKHIL B.S. , TECHNICAL ASST. (NEUROLOGY)<br>1{ M.I} 16{E:29} 18{L:11 E:52}                                                                                                                                         |                                                                                                  | <u>3</u>                       |
| 4029  | SHAMNA S , STAFF NURSE<br>14{E:82}                                                                                                                                                                                 | [ 10 ]                                                                                           | <u>1</u>                       |
| 4048  | SHEESHMA S. LAL , STAFF NURSE<br>25{L:171} 27{ M.O}                                                                                                                                                                | [ 1 2 3 6 7 8 9 10 11 ]                                                                          | <u>9</u>                       |
| 4050  | PILLAI RAJIT REMANAN (DR.) , ASSISTANT PROFESSOR (ADHOC)<br>21{L:47} 24{L:33} 29{L:33}                                                                                                                             | [ 1 2 3 4 6 7 ]                                                                                  | <u>11</u>                      |

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|------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4088 GIRIJAVALLABHAN V.K, IA & AS (RTD.) , SENIOR DEPUTY DIRECTOR (ADMINISTRATION) |                                     | <b><u>12</u></b>               |
| 1{L:11 M.O} 2{ M.O} 3{ M.O} 4{ M.O}                                                |                                     |                                |
| 6{ M.O} 7{L:54 M.O} 8{ M.O} 9{ M.O}                                                |                                     |                                |
| 10{ M.O} 13{ M.O} 14{ M.O} 15{ M.O}                                                |                                     |                                |
| 16{ M.O} 17{ M.O} 18{L:43 M.O} 21{L:80 M.O}                                        |                                     |                                |
| 22{ M.O} 23{ M.O} 24{ M.O} 27{ M.O}                                                |                                     |                                |
| 28{ M.O} 29{L:73 M.O} 30{L:10 M.O}                                                 |                                     |                                |
| 4093 JOSLINE ELSA JOSEPH , SENIOR RESEARCH FELLOW                                  |                                     | <b><u>9</u></b>                |
| 3{L:11} 4{L:10} 24{ M.I} 28{L:26}                                                  | [ 6 7 8 9 10 ]                      |                                |
| 29{L:19}                                                                           |                                     |                                |
| 4106 RAJESH K , RESEARCH ASSISTANT                                                 |                                     | <b><u>1</u></b>                |
| 29{L:10 E:59} 30{E:163}                                                            |                                     |                                |
| 4123 VASUDEVAN S. (DR.) , STAFF PHYSICIAN (PART TIME)                              |                                     | <b><u>27</u></b>               |
| 1{L:490} 4{L:506} 6{L:479} 7{L:490}                                                | [ 1 4 5 6 7 8 9 10 11 ]             |                                |
| 8{L:481} 9{L:483} 10{L:477} 13{L:486}                                              | 12 13 14 15 16 17 18 19 20          |                                |
| 14{L:496} 15{L:482} 16{L:479} 17{L:479}                                            | 21 22 24 25 26 27 28 30 31          |                                |
| 18{L:486} 22{L:477} 23{ M.I} 24{L:486}                                             |                                     |                                |
| 27{L:489} 28{L:485} 30{L:481}                                                      |                                     |                                |
| 4155 ARYA M L , SENIOR RESEARCH FELLOW                                             |                                     | <b><u>1</u></b>                |
| 3{E:168} 29{E:39}                                                                  | [ 18 ]                              |                                |
| 4168 RAGIMOL G R , CLEANER                                                         |                                     | <b><u>2</u></b>                |
| 1{L:15} 6{ M.O} 30{E:168}                                                          | [ 17 31 ]                           |                                |
| 4210 NEETHU M , RESEARCH ASSOCIATE                                                 |                                     | <b><u>9</u></b>                |
| 1{L:49} 2{L:53} 3{L:64} 13{L:58}                                                   | [ 4 18 23 24 ]                      |                                |
| 14{L:61} 15{L:57} 16{L:63} 17{L:59}                                                |                                     |                                |
| 21{L:56} 22{L:78} 27{L:62} 28{L:51}                                                |                                     |                                |
| 29{L:81} 30{L:76}                                                                  |                                     |                                |
| 4269 SUBIMOL A S , COUNSELLOR                                                      |                                     | <b><u>8</u></b>                |
| 14{ M.I} 18{E:30} 28{L:16}                                                         | [ 4 6 21 22 23 24 29 ]              |                                |
| 4338 SRUTHY MURALI , JUNIOR RESEARCH FELLOW                                        |                                     | <b><u>5</u></b>                |
| 7{E:55} 8{E:54} 10{E:57} 13{E:47}                                                  | [ 6 30 ]                            |                                |
| 14{E:55} 15{E:53} 16{E:53} 18{E:50}                                                |                                     |                                |
| 21{E:50} 22{E:49} 23{E:45} 24{E:46}                                                |                                     |                                |
| 27{E:55}                                                                           |                                     |                                |
| 4461 MEENU K S , JUNIOR RESEARCH FELLOW                                            |                                     | <b><u>14</u></b>               |
| 17{L:42} 29{L:10 E:90} 30{L:26 E:50}                                               | [ 3 5 11 12 19 20 25 26 28 ]        |                                |
|                                                                                    | 31                                  |                                |
| 4466 REMYA CHADAYAN , NEURO PSYCHOLOGIST                                           |                                     | <b><u>13</u></b>               |
| 17{L:42} 29{L:57} 30{L:26 E:52}                                                    | [ 5 11 12 19 20 25 26 27 31 ]       |                                |
| 4467 SREENATH S K , PROJECT ASSISTANT                                              |                                     | <b><u>3</u></b>                |
| 3{L:21} 4{L:27} 6{L:137} 10{L:34 E:8}                                              |                                     |                                |
| 4487 SIVAKUMAR K , CLEANER                                                         |                                     | <b><u>1</u></b>                |
|                                                                                    | [ 10 ]                              |                                |

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| 4489  | SABU S , CLEANER                                      |                                     | <u>3</u>                       |
|       | 3{E:41} 4{E:49} 7{L:180} 10{E:50}                     | [ 13 ]                              |                                |
|       | 15{L:117} 18{E:105} 27{E:32}                          |                                     |                                |
| 4490  | ATHIRA S C , CLEANER                                  |                                     | <u>2</u>                       |
|       | 24{ M.O}                                              | [ 2 31 ]                            |                                |
| 4491  | DEVIBABU , CLEANER                                    |                                     | <u>4</u>                       |
|       |                                                       | [ 16 17 24 29 ]                     |                                |
| 4492  | SIMI O. , CLEANER                                     |                                     | <u>2</u>                       |
|       |                                                       | [ 15 18 ]                           |                                |
| 4493  | AJITHA S , CLEANER                                    |                                     | <u>4</u>                       |
|       |                                                       | [ 7 8 9 10 ]                        |                                |
| 4496  | DIVYA PRASAD , RESEARCH NURSE                         |                                     | <u>31</u>                      |
|       |                                                       | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|       |                                                       | 10 11 12 13 14 15 16 17 18          |                                |
|       |                                                       | 19 20 21 22 23 24 25 26 27          |                                |
|       |                                                       | 28 29 30 31                         |                                |
| 4497  | RAJESH P R , RESEARCH NURSE                           |                                     | <u>30</u>                      |
|       |                                                       | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|       |                                                       | 10 11 12 13 14 15 16 17 19          |                                |
|       |                                                       | 20 21 22 23 24 25 26 27 28          |                                |
|       |                                                       | 29 30 31                            |                                |
| 4498  | SUJAKUMARI S , RESEARCH FELLOW                        |                                     | <u>31</u>                      |
|       |                                                       | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|       |                                                       | 10 11 12 13 14 15 16 17 18          |                                |
|       |                                                       | 19 20 21 22 23 24 25 26 27          |                                |
|       |                                                       | 28 29 30 31                         |                                |
| 4499  | VINESH ROBIN , RESEARCH FELLOW                        |                                     | <u>31</u>                      |
|       |                                                       | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|       |                                                       | 10 11 12 13 14 15 16 17 18          |                                |
|       |                                                       | 19 20 21 22 23 24 25 26 27          |                                |
|       |                                                       | 28 29 30 31                         |                                |
| 4500  | SAJUMON M S , CLEANER                                 |                                     | <u>14</u>                      |
|       | 4{E:112}                                              | [ 6 7 8 9 10 13 14 15 16 ]          |                                |
|       |                                                       | 17 18 21 22 23                      |                                |
| 4503  | REKHA Y , CLEANER                                     |                                     | <u>4</u>                       |
|       | 21{L:110} 22{E:38} 23{L:98} 26{E:33}                  | [ 1 6 ]                             |                                |
|       | 27{E:39} 28{E:47} 29{E:50}                            |                                     |                                |
| 4504  | REJANI A , CLEANER                                    |                                     | <u>2</u>                       |
|       | 7{E:49} 8{E:45} 9{E:42} 10{E:32}                      |                                     |                                |
|       | 18{E:103} 19{E:47} 21{E:35} 22{E:39}                  |                                     |                                |
|       | 24{E:33}                                              |                                     |                                |
| 4506  | SHIBI B S , PROJECT COORDINATOR                       |                                     | <u>4</u>                       |
|       | 2{ M.I} 4{L:53} 15{L:50} 23{L:32}                     |                                     |                                |

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| 4509  | SHAHNAZ KABEER , JUNIOR HINDI TRANSLATOR                             |                                     | <b><u>14</u></b>               |
|       | 1{L:63}      2{L:64}      3{L:68}      4{L:68}                       | [ 16 30 ]                           |                                |
|       | 6{L:64}      8{L:59}      9{L:67}      10{L:86}                      |                                     |                                |
|       | 13{L:86}      14{L:131}      15{L:82}      17{L:68}                  |                                     |                                |
|       | 18{L:86}      21{L:73}      22{L:91}      23{L:80}                   |                                     |                                |
|       | 24{L:101}      27{L:78}      28{L:90}      29{L:92}                  |                                     |                                |
| 4510  | CHINCHU RAJU , RESEARCH ASSISTANT                                    |                                     | <b><u>21</u></b>               |
|       | 1{L:11}      2{L:12}      3{L:14}      4{L:22}                       | [ 5 11 12 17 18 19 20 21 22 ]       |                                |
|       | 9{L:31}      14{L:29}                                                | 23 24 25 26 27 28 29 30 31          |                                |
| 4511  | AKHIL T(DR) , JUNIOR RESEARCH FELLOW                                 |                                     | <b><u>7</u></b>                |
|       | 29{L:72}                                                             | [ 5 11 12 19 20 25 26 ]             |                                |
| 4514  | ANJALI S SUKU , FIELD WORKER                                         |                                     | <b><u>13</u></b>               |
|       | 2{L:49}      7{ M.I}      9{L:32}      10{L:31}                      | [ 5 11 12 13 18 19 20 21 25 ]       |                                |
|       | 14{L:53}      17{L:31}      27{L:54}                                 | 26 31                               |                                |
| 4516  | SWATHI KRISHNA K P , STAFF NURSE                                     |                                     | <b><u>5</u></b>                |
|       | 8{E:64}      9{E:47}      14{E:324}      17{E:50}                    | [ 13 14 23 24 ]                     |                                |
|       | 21{E:69}      22{E:66}      24{E:343}                                |                                     |                                |
| 4517  | AKSHITHA R , STAFF NURSE                                             |                                     | <b><u>3</u></b>                |
|       | 28{E:71}      29{E:93}      31{E:325}                                | [ 16 26 30 ]                        |                                |
| 4700  | SOORAJ S , APPRENTICE - CSR TECHNOLOGY                               |                                     | <b><u>1</u></b>                |
|       | 8{ M.O}      9{E:36}      15{E:84}      16{ M.I}                     |                                     |                                |
| 4702  | HAREESH CHANDRAN , APPRENTICE TECHNICIAN ELECTRONICS & COMMUNICATION |                                     | <b><u>26</u></b>               |
|       | 1{L:47}                                                              | [ 5 7 8 9 10 11 12 13 14 ]          |                                |
|       |                                                                      | 15 16 17 18 19 20 21 22 23          |                                |
|       |                                                                      | 24 25 26 27 28 29 30 31             |                                |
| 4704  | AJITH BABU B , APPRENTICE TRADE - ELECTRICIAN                        |                                     | <b><u>26</u></b>               |
|       | 4{E:36}                                                              | [ 5 6 7 8 9 10 11 12 13 ]           |                                |
|       |                                                                      | 14 15 16 17 18 19 20 22 23          |                                |
|       |                                                                      | 24 25 26 27 28 29 30 31             |                                |
| 4709  | MAHESH S , APPRENTICE TRADE - MRAC                                   |                                     | <b><u>5</u></b>                |
|       |                                                                      | [ 18 21 22 23 24 ]                  |                                |
| 4714  | NITHIN S R , APPRENTICE TRADE - MRAC                                 |                                     | <b><u>5</u></b>                |
|       |                                                                      | [ 18 21 22 23 24 ]                  |                                |
| 4715  | NANDANA M S , GENERAL APPRENTICE                                     |                                     | <b><u>3</u></b>                |
|       | 7{E:231}      8{E:53}      14{E:107}      16{L:63}                   | [ 6 7 ]                             |                                |
| 4718  | VISHNUDUTH A , APPRENTICE TRADE - MRAC                               |                                     | <b><u>2</u></b>                |
|       | 28{ M.I}                                                             | [ 27 29 ]                           |                                |
| 4719  | VISHNU V , APPRENTICE TRADE - MRAC                                   |                                     | <b><u>2</u></b>                |
|       | 3{L:119 M.O}                                                         | [ 1 2 ]                             |                                |
| 4725  | ABISHA E S , APPRENTICE IN X-RAY TECHNOLOGY                          |                                     | <b><u>31</u></b>               |
|       |                                                                      | [ 1 2 3 4 5 6 7 8 9 ]               |                                |
|       |                                                                      | 10 11 12 13 14 15 16 17 18          |                                |
|       |                                                                      | 19 20 21 22 23 24 25 26 27          |                                |
|       |                                                                      | 28 29 30 31                         |                                |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------|
| 4727 NAIJA BASHEER , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY<br>24{E:33}                                                                                                    | [ 4 ]                                                                                          | <u>1</u>                       |
| 4729 DEEPTHI PRASAD B , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>1{L:11} 2{L:10} 3{L:18}                                                                                       | [ 6 7 8 9 10 13 14 15 16 ]<br>17 18 21 22 23 24 27                                             | <u>16</u>                      |
| 4735 POURNAMI B , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>1{L:16 E:169} 3{L:15}                                                                                               | [ 6 7 21 22 23 24 27 ]                                                                         | <u>8</u>                       |
| 4746 LEKSHMI P S , APPRENTICE GRADUATE-ELECTRICAL ENGG.                                                                                                                           | [ 6 7 8 9 10 13 14 15 16 ]<br>17 18 21 22 23 24 27 28 29<br>30                                 | <u>19</u>                      |
| 4748 SOUMYA S , APPRENTICE - CSR TECHNOLOGY<br>10{L:83} 22{L:76} 23{L:48}                                                                                                         | [ 30 ]                                                                                         | <u>2</u>                       |
| 4755 ASWATHY C J , GENERAL APPRENTICE<br>3{L:93}                                                                                                                                  | [ 1 2 4 5 6 7 8 9 10 ]<br>11 12 13 14 15 16 17 18 19<br>20 21 22 23 24 25 26 27 28<br>29 30 31 | <u>30</u>                      |
| 4758 SABITHA BHASKARAN , GENERAL APPRENTICE<br>1{L:13} 4{L:19 E:224} 6{L:15} 7{L:14}<br>8{L:15} 14{L:29} 15{L:39} 16{L:20}<br>17{L:17} 18{L:68} 21{L:24} 24{L:15}<br>28{L:13 M.O} | [ 4 22 23 ]                                                                                    | <u>6</u>                       |
| 4761 AKHIL RAJ M P , APPRENTICE TECHNICIAN ELECTRONICS & INSTRUMENTATION<br>21{L:22} 29{L:31}                                                                                     |                                                                                                | <u>1</u>                       |
| 4762 AMUDHA D , APPRENTICE IN ECG TECHNOLOGY<br>21{ M.I}                                                                                                                          | [ 2 ]                                                                                          | <u>1</u>                       |
| 4763 ANJANA J , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>4{ M.O}                                                                                                               | [ 6 7 8 9 10 13 14 15 16 ]<br>17 18 21 22 23 24                                                | <u>15</u>                      |
| 4770 ASWATHY A V , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>2{ M.O} 27{L:44}                                                                                                   | [ 3 13 14 15 16 17 18 21 22 ]<br>23 24                                                         | <u>11</u>                      |
| 4779 VEENA S , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>2{L:16} 3{L:14}                                                                                                        | [ 4 6 7 8 9 10 13 14 15 ]<br>16 17 18 21 22 23 24                                              | <u>16</u>                      |
| 4780 RESHMA RAVEENDRAN , APPRENTICE - PHARMACY<br>1{L:27} 4{E:59} 10{E:62} 24{E:60}<br>29{ M.O}                                                                                   | [ 13 ]                                                                                         | <u>2</u>                       |
| 4781 MIDHUN M , APPRENTICE TECHNICIAN(VOC) OFFICE SECRETARYSHIP<br>1{L:32} 2{L:11} 3{ M.I} 23{L:29}<br>30{ M.I}                                                                   | [ 7 10 21 ]                                                                                    | <u>6</u>                       |

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 7 / 2020

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| Name, Designation and details of<br>Ecode Late arrival etc.                                                                                                                                                      | Dates of<br>absence/Late/Early>2Hrs                                                        | Total leaves<br>to be deducted |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------|
| 4784 REHINA S , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY<br>4{L:39}                                                                                                                                         | [ 6 7 8 9 10 13 14 15 16 ]<br>17 18 21 22 23 24 27 28 29<br>30                             | <u>19</u>                      |
| 4786 ABDUL RASHEED DILSHAD , GENERAL APPRENTICE<br>28{L:18}                                                                                                                                                      | [ 17 ]                                                                                     | <u>1</u>                       |
| 4789 FEBA RAJAN E , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY<br>19{E:7} 30{E:60}                                                                                                                            | [ 6 7 8 9 10 ]                                                                             | <u>5</u>                       |
| 4791 VARSHA THEJAN , APPRENTICE MICROBIOLOGY<br>29{ M.O}                                                                                                                                                         | [ 8 9 10 13 14 15 16 17 18 ]<br>21 22 23 24                                                | <u>13</u>                      |
| 4792 NITHIN S , APPRENTICE TRADE - ELECTRICIAN                                                                                                                                                                   | [ 5 6 7 8 9 10 11 12 13 ]<br>14 15 16 17 18 19 20 22 23<br>24 25 26 27 28 29 30 31         | <u>26</u>                      |
| 4794 SUBIN B S , APPRENTICE TRADE - FITTER                                                                                                                                                                       | [ 4 5 6 7 8 9 10 11 12 ]<br>13 14 15 16 17 18 19 20 21<br>22 23 24 25 26 27 28 29 30<br>31 | <u>28</u>                      |
| 4795 DEEPA D N , APPRENTICE IN ECG TECHNOLOGY                                                                                                                                                                    | [ 3 ]                                                                                      | <u>1</u>                       |
| 4797 TESSA PHILIPPOSE , GENERAL APPRENTICE<br>8{L:67} 9{L:50} 10{L:54} 13{L:56}<br>14{L:59} 15{L:54} 16{L:61} 17{L:64}<br>18{L:59} 21{L:60} 22{L:54} 23{L:62}<br>24{L:60} 27{L:62} 28{L:56} 29{L:58}<br>30{L:63} | [ 1 2 3 4 5 ]                                                                              | <u>11</u>                      |
| 4798 AMINA SAJAN , APPRENTICE - PHARMACY<br>1{L:27} 4{E:59} 10{E:62} 21{L:64}<br>27{ M.I}                                                                                                                        | [ 22 23 24 ]                                                                               | <u>4</u>                       |
| 4800 JIJI RAJ R , GENERAL APPRENTICE<br>10{L:75} 13{L:56} 14{L:59} 15{L:55}<br>16{L:61} 17{L:64} 18{L:59} 21{L:60}<br>22{L:63} 23{L:62} 24{L:60} 27{L:62}<br>28{L:65} 29{L:63} 30{L:63}                          |                                                                                            | <u>6</u>                       |
| 4801 ARUN P S , APPRENTICE TRADE - PLUMBER<br>8{ M.I} 9{ M.I} 10{ M.I} 13{ M.I}<br>14{ M.I} 15{ M.I} 16{ M.I} 17{ M.I}<br>18{ M.I} 21{ M.I} 22{ M.I} 23{ M.I}<br>24{ M.I} 27{ M.I} 28{ M.I} 29{ M.I}<br>30{ M.I} | [ 6 7 11 12 19 20 25 26 31 ]                                                               | <u>17</u>                      |
| 4805 SAJIN S S , GENERAL APPRENTICE<br>3{L:10} 8{L:32} 9{L:38} 13{L:111}<br>16{L:48} 17{L:43} 29{L:64}                                                                                                           | [ 30 ]                                                                                     | <u>6</u>                       |

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|-------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------|
| 4812  | ADWAITH RAJ M C , APPRENTICE TRADE - FITTER                                          | [ 5 6 7 8 9 10 11 12 13 ]<br>14 15 16 19 20 21 22 23 24<br>25 26 27 28 31             | <u>23</u>                      |
| 4816  | VISHNU V S , APPRENTICE TRADE - ELECTRICIAN                                          | [ 6 7 8 9 10 13 14 15 16 ]<br>17 18 21 22 23 24 26 27 28<br>29 30                     | <u>20</u>                      |
| 4827  | ASWATHY A K , APPRENTICE IN ECG TECHNOLOGY<br>8{L:177} 9{ M.I}                       | [ 30 ]                                                                                | <u>1</u>                       |
| 4832  | ABHILASH S S , APPRENTICE IN PATIENT MANAGEMENT SERVICE<br>1{L:45} 29{L:11}          | [ 7 8 9 10 ]                                                                          | <u>4</u>                       |
| 4846  | AJITH U V , APPRENTICE TRADE - ELECTRICIAN<br>4{L:14}                                | [ 5 6 7 8 9 10 11 12 13 ]<br>14 15 16 17 18 19 20 22 23<br>24 25 26 27 28 29 30 31    | <u>26</u>                      |
| 4864  | INDULEKHA S , APPRENTICE GRADUATE-LIBRARY SCIENCE<br>1{L:49} 2{L:57} 3{L:33} 4{L:45} | [ 6 7 8 9 10 13 14 15 16 ]<br>17 18 21 22 23 24 27 28 29<br>30                        | <u>19</u>                      |
| 4899  | ANAGA S DEV , GENERAL APPRENTICE                                                     | [ 16 ]                                                                                | <u>1</u>                       |
| 4900  | JISHNU V S , APPRENTICE IN ECG TECHNOLOGY<br>14{E:22} 16{E:30}                       | [ 27 28 ]                                                                             | <u>2</u>                       |
| 4902  | KRIPA KALISTER , APPRENTICE MICROBIOLOGY                                             | [ 21 31 ]                                                                             | <u>2</u>                       |
| 4915  | AKSHAY R S , APPRENTICE TRADE - ELECTRICIAN                                          | [ 5 6 7 8 9 10 11 12 13 ]<br>14 15 16 17 18 19 20 21 22<br>23 24 25 26 27 28 29 30 31 | <u>27</u>                      |
| 4937  | ABHIJITH P R , APPRENTICE TRADE - ELECTRICIAN<br>4{L:14}                             | [ 2 6 7 8 9 10 11 13 14 ]<br>15 16 17 18 22 23 24 27 28<br>29 30                      | <u>20</u>                      |
| 4944  | AMEENA M J , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY<br>24{E:33}               | [ 25 ]                                                                                | <u>1</u>                       |

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Remarks if any, may be submitted to this office with the comments of the HOD on or before 15.09.2020 for consideration so as to regularise the attendance as per rules.

ADMINISTRATIVE OFFICER

To

Notice Board      Hospital / AMC / Intranet

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 7 /2020

**Supervisory Staff**

No. Per & Admn(G1)TK/NA/JUL/2020

Dated 05/09/2020

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of July 2020**

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                                                                    | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1418  | PRASANNAKUMARI.K. , SENIOR NURSING OFFICER (WARD) - C<br>2{ M.O} 21{L:47} 24{E:47} 27{E:48}<br>28{ M.O}                                                                                                                  |                                     | <u>1</u>                       |
| 1446  | GITHAKUMARI.V. , JR. SCIENTIFIC OFFICER (IS & IR)<br>4{L:74} 6{L:92} 7{E:42} 17{L:83}<br>23{L:50} 24{L:32}                                                                                                               | [ 28 31 ]                           | <u>4</u>                       |
| 1510  | SUSAN JACOB , MEDICAL RECORDS OFFICER C                                                                                                                                                                                  | [ 29 ]                              | <u>1</u>                       |
| 1514  | SUDHA T. , LIBRARIAN-CUM-INFORMATION OFFICER - A<br>27{E:79} 30{E:89}                                                                                                                                                    |                                     | <u>1</u>                       |
| 1528  | NANDINI.V.S. , SR. SCIENTIFIC ASSISTANT NEUROLOGY)<br>1{L:84} 7{L:82} 15{L:26 E:90} 28{L:42 E:19}                                                                                                                        |                                     | <u>5</u>                       |
| 1530  | LIJIKUMAR.G. , SCIENTIFIC OFFICER (MED. ILLSTRN.)<br>1{L:11} 2{ M.I} 3{L:65} 7{L:41}<br>8{L:62} 9{L:50} 10{L:73} 13{L:51}<br>14{L:60} 17{L:80}                                                                           | [ 21 22 23 24 27 28 ]               | <u>9</u>                       |
| 1594  | RADHA M. , DEPUTY REGISTRAR<br>1{L:61} 3{L:50} 4{L:78} 7{L:61}<br>8{L:36} 9{L:41} 10{L:43} 13{L:47}<br>14{L:38} 15{L:43} 16{L:43} 17{L:78}<br>18{L:62} 21{L:56} 22{L:61} 23{L:45}<br>27{L:47} 28{L:52} 29{L:66} 30{L:58} | [ 2 6 ]                             | <u>9</u>                       |
| 1600  | USHA.O.K. , JUNIOR ENGINEER (CIVIL) - A<br>2{L:37} 4{L:48}                                                                                                                                                               | [ 28 29 30 ]                        | <u>3</u>                       |
| 1675  | BINU THOMAS , SR. SCIENTIFIC ASST. (ANAESTHESIA)<br>4{L:16}                                                                                                                                                              | [ 15 27 28 29 ]                     | <u>4</u>                       |
| 1736  | BEEGUM THASLIM N , JR. SCIENTIFIC OFFICER (PERFUSION)<br>7{L:31} 14{L:15 E:41} 23{E:58} 27{ M.I}<br>28{E:148}                                                                                                            |                                     | <u>2</u>                       |
| 1749  | ANIL KUMAR B.S. , SECURITY AND SAFETY OFFICER - B<br>4{ M.O} 27{E:85} 30{E:89}                                                                                                                                           |                                     | <u>2</u>                       |
| 1842  | CHRISTU DAS J. , MEDICAL RECORDS OFFICER - A<br>2{L:32} 3{L:41} 21{L:59} 27{ M.O}<br>29{E:55}                                                                                                                            | [ 30 ]                              | <u>1</u>                       |
| 1932  | SHIBU RAJ R. , ASST. ADMINISTRATIVE OFFICER (OMS) - A<br>2{L:27} 3{L:22} 21{L:129}                                                                                                                                       | [ 14 ]                              | <u>1</u>                       |

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|-------|-------------------------------------------------------|-------------------------------------|--------------------------------|
| 2115  | CHITHRA T.S. , ASST. PURCHASE & STORES OFFICER - A    |                                     | <u>4</u>                       |
|       | 4{L:12}      7{L:64}      8{L:45}      9{L:44}        | [ 2   6   ]                         |                                |
|       | 15{L:46}      16{L:48}      22{L:41}      24{L:43}    |                                     |                                |
| 2159  | DIMPLE GOPI , LIBR.-CUM-DOC. OFFICER - A              |                                     | <u>6</u>                       |
|       | 2{L:57}      9{L:31}      10{L:56}      14{L:57}      |                                     |                                |
|       | 17{ M.I}      24{L:102}                               |                                     |                                |
| 2497  | SANTHOSH KUMAR B (DR) , REGISTRAR                     |                                     | <u>1</u>                       |
|       | 16{L:29}      24{L:41}                                |                                     |                                |
| 2575  | SREEKESH NAIR S. , ASSISTANT ENGINEER (CIVIL) -A      |                                     | <u>3</u>                       |
|       | 3{L:17}      17{L:33}      21{L:48}      30{L:43}     |                                     |                                |

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